

# OSAGE CITY COUNCIL

Regular Meeting

January 14, 2024

7:00 p.m.

City Council Chambers – 221 S. 5<sup>th</sup>- Osage City, Ks

**Please join the meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/480138133>

- **You can also dial in using your phone. Long distance charges may be applied.**

United States: 1-(872) 240-3311

**Access Code:** 480138133#

New to GoToMeeting? Get the app now and be ready when your first meeting starts <https://global.gotomeeting.com/join/480138133>

- **MEETING ID:** 480-138-133
- **Audio only:** 1-(872) 240-3311

## I. Routine Business

1. Call to Order
2. Additions or Deletions to the Agenda
3. Approval of the Agenda
4. Recognition of Visitors

## II. Consent Agenda

1. Approval of December 17, 2024 Regular Meeting Minutes
2. Approval of Resolution 1127 Appropriation by Fund for the 2025 Budget Year
3. Approval of Resolution 1128 GAAP Waiver for 2024 Cash Basis & Budget Laws
4. Approval of Resolution 1129 Designating the Official City Newspaper
5. Approval of Resolution 1130 Designating Depositories of Funds & Authorized Signatures on Osage City Funds

## III. Business Before the Council

1. Approval of Ordinance No. 1694 33 Main Conditional Use Permit (Action Required)-Katie Hodge, City Manager
2. Approval of Ordinance No. 1695 1028 California Conditional Use Permit (Action Required)-Katie Hodge, City Manager
3. Review and approval vehicle purchases for the Street Department, Parks & Recreation Department, and the Water Department (Action Required)-Fred Hallowell (Street Superintendent), Gary Thompson (Parks & Rec Superintendent), Dale Schwieger (Utilities Director)
4. Review and approval of a Service Body for the Water Department Vehicle (Action Required)- Dale Schwieger, Utilities Director



5. Review and approval of a SCADA system for the Gas Department (Action Required)- Dale Schwieger, Utilities Director
6. Review and approval of the purchase of Catalyst Monitors for the Power Plant (Action Required)-Dale Schwieger, Utilities Director
7. December 2024 Osage City Monthly Solar Report (Information)-Dale Schwieger, Utilities Director
8. Mayor's Summit in Burlingame January 23<sup>rd</sup> at 6:00p.m. at the Schuyler Community Building. Please RSVP to [awoodward@osagecity.com](mailto:awoodward@osagecity.com) by January 16<sup>th</sup> if you will be attending.

**IV. Adjournment**

Next Ordinance # 1696

Next Resolution # 1131

Next Charter Ordinance # 20



**CITY OF OSAGE CITY**  
**COUNCIL MEETING**  
**December 17, 2024**

**ROLL CALL:** Now on this 17<sup>th</sup> day of December 2024, the Governing Body of the City of Osage City, Kansas, met at the Osage City Council Chamber in said City. The following members being present and participating to wit: Mayor, Brian Stromgren. Council Members: Susan Smith, Mike Gilliland, Shirley Bausman, Mike Handly, Jeanette Swarts, Cathryn Houghton, Jeff Tice, Kathy Ayers. Officials present: Katie Hodge, City Manager; Sadie Boos, City Treasurer; Amy Woodward, City Clerk; Dale Schwieger, Utilities Director; Fred Nech, Police Chief; Gary Thompson, Property & Parks Superintendent; Tom Harm, Police Chief. Excused: Rick Godderz, City Attorney. Others Present: Justin Davis; Joseph Thomas (via Video).

**APPROVAL OF THE AGENDA:**

*Motion by Smith, second by Gilliland to approve the amended agenda. The motion was declared carried (8-0).*

**RECOGNITION OF VISITORS:** None

**APPROVAL OF THE CONSENT AGENDA:**

1. Approval of November 26, 2024 Regular Meeting Minutes
2. CMB Licenses
  - a. Marilyn's Restaurant
  - b. White's Foodliner
  - c. Casey's General Store
  - d. Bunky's Hickory Pit LLC
  - e. Osage City Municipal Golf
  - f. Aunt Dee's BP (HAAG, Inc.)

*Motion by Tice, second by Swarts to approve the consent agenda. The motion was declared carried (8-0).*

**BUSINESS BEFORE THE COUNCIL:**

1. **Approval of a Conditional Use Permit for 33 Main Street (Action Required)—Joseph Thomas, Heartland Build+Design**

City Manager, Katie Hodge, reviewed the background of the request for a Conditional Use Permit for 33 Main Street with Mayor and Council.

*Motion by Houghton, second by Tice to approve the conditional use permit for 33 Main Street to allow Joseph Thomas with Heartland Design + Build to construct a duplex at that location which is zoned R-1.*

**2. Mowing/Haying/Landscaping discussion (Action Required)—Gary Thompson, Parks & Rec Superintendent**

Property & Parks Superintendent, Gary Thompson, explained the options and desire to solicit for bids for mowing and haying at various City property locations

*Motion by Gilliland, second by Handly to allow the City to solicit bids for mowing the airport, South 9<sup>th</sup> Street Cemetery, and South end of the City lake. The motion was declared carried. (8-0).*

*Motion by Tice, second by Ayers to allow the City to solicit bids for haying two acres at Huffman park, four acres at the Medical Arts Clinic, and three acres on the South side of the City Lake. The motion was declared carried. (8-0)*

**3. Approve Christmas Eve Resolution No. 1125 (Action Required)—Katie Hodge, City Manager**

*Motion by Swarts, second by Gilliland to approve Resolution No. 1125 to add Christmas Eve to the list of holidays for City Employees when the holiday occurs during a normal workday of Monday through Friday. The motion was declared carried. (8-0)*

**4. Approve Demo Resolution No. 1126 (Action Required)—Katie Hodge, City Manager**

*Motion made by Gilliland, second by Smith to approve Resolution No. 1126 to increase the demolition reimbursement fees. The motion was declared carried (8-0).*

**5. Review garage doors bids and approval of the lowest bid from (Action Required)- Dale Schwieger, Utilities Director**

Dale Schwieger, Utilities Director, discussed with Mayor and Council the need to replace three garage doors at the Water/Sewer/Gas shop building, including the Police Department storage bay door.

*Motion made by Houghton, second by Tice to approve Ridgeway Overhead Door's bid in the amount of \$12,556.00 for replacing the garage doors for the two Gas/Sewer/Water storage bays and the Police Department's storage bay. The motion was declared carried (8-0).*

**6. Safe Streets Grant—Email from Colleen Mendoza, Osage County Economic Development Director**

Katie Hodge, City Manager, shared that there has been no additional information shared yet, but we should hear more regarding the grant soon.

**7. Osage County Commission Meeting and Coffey County CHIPS Application Update—Katie Hodge, City Manager**

Katie Hodge, City Manager, reviewed with Mayor and Council the Osage County Commissioner’s Meeting regarding Coffey County CHIPS application update.

*Motion made by Gilliland, second by Handly to allow Mayor Brian Stromgren to sign a letter of support with the other Osage County Mayors and Chairmen to send with Brad Barrett to Senators Marshall and Moran. The motion was declared carried (8-0).*

**8. Purchase of new Catalysts for Power Plant engines – Dale Schwieger, Utilities Director.**

Dale Schwieger, Utilities Director, shared with Mayor and Council the need to purchase new catalysts for four power plant engines.

*Motion made by Gilliland, second by Houghton to purchase four new Catalysts for the Power Plant Engines, not to exceed \$40,000. The motion was declared carried (8-0).*

**9. Recognition of retiring Police Chief Fred Nech – Brian Stromgren, Mayor.**

Mayor Brian Stromgren presented retiring Police Chief with a plaque of recognition for his service to the City of Osage City.

**ADJOURNMENT:**

*At the request of Council Member Smith and on her motion, seconded by Council Member Ayers and carried unanimously, the meeting adjourned.*

APPROVED: \_\_\_\_\_  
Brian D. Stromgren, Mayor

ATTESTED: \_\_\_\_\_  
Amy Woodward, City Clerk

This 14<sup>rd</sup> day of January, 2025.

(SEAL)

**RESOLUTION NUMBER 1127**

A RESOLUTION PROVIDING FOR THE APPROPRIATION, BY FUND, OF THE BUDGET OF THE CITY OF OSAGE CITY FOR THE YEAR BEGINNING JANUARY 1, 2025; AND APPROPRIATING MONEY FROM THE VARIOUS FUNDS TO PAY PAYROLLS AND CLAIMS AGAINST THE CITY OF OSAGE CITY FOR THE CALENDAR YEAR 2025.

**WHEREAS**, with Resolution Number 1127, the proposed annual budget and financial statement as shown on standard State budget forms and subject to notice of hearing and public hearing was approved, adopted and appropriated, by fund as the maximum amounts to be expended for the year starting January 1, 2025, **SO NOW, THEREFORE**

**BE IT RESOLVED** by the Governing Body of the City of Osage City, Kansas:

Section 1. That the 2025 Budget of the City of Osage City, as adopted, shall constitute an appropriation of the money so budgeted, and the City Manager shall be authorized to adjust all salaries, including exempt positions, to pay payrolls and claims as provided in said Budget of the City of Osage City; provided that all such payment made shall be deducted from the accounts so appropriated and that the total of payment made shall not exceed the amount appropriated.

Section 2. That the City Manager shall establish regulations as to the manner of payment of the periodic dates on which payrolls and claims shall be paid, provided, that all employees of the City of Osage City shall be paid biweekly and no payroll or claim shall be paid until it has been approved by the City Manager and the City Treasurer.

Section 3. That the payment of payrolls and claims shall be by warrant checks as provided by law and such warrant checks shall be signed by three of the following; the Mayor, the City Manager, the City Clerk, or the City Treasurer. All such warrant checks issued in payment of payrolls and claims shall be delivered to the officers, employees, agents, vendors and other claimants of the City by the City Treasurer and that it shall be his/her duty to maintain a record of all warrant checks so delivered.

Adopted by the City Council and signed by the Mayor this \_\_14th\_\_ day of January, 2025.

ATTEST:

\_\_\_\_\_  
Amy Woodward, City Clerk

\_\_\_\_\_  
Brian D. Stromgren, Mayor

(SEAL)

**RESOLUTION 1128**

**WHEREAS**, the City of Osage City, Kansas, has determined that the financial statements and financial reports for the year ending December 31, 2024 to be prepared in conformity with the requirement of K.S.A. 75-1120a (a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the Governing Body or the members of the general public of the City of Osage City, and;

**WHEREAS**, there are no revenue bond ordinances or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120 a (a) for the year ended December 31, 2024.

**NOW, THEREFORE BE IT RESOLVED**, by the Governing Body of the City of Osage City, Kansas in regular meeting duly assembled this 14th day of January, 2025 that the Governing Body requests the Director of Accounts and Reports to waive the GAAP requirements of K.S.A. 75-1120a (a) as they apply to the City of Osage City for the year ended, December 31, 2024.

**BE IT FURTHER RESOLVED** that the Governing Body shall cause the financial statements and financial reports of the City of Osage City to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

**PASSED AND APPROVED**, this 14th day of January, 2025.

---

Brian D. Stromgren, Mayor

ATTEST:

---

Amy Woodward, City Clerk

(SEAL)

**RESOLUTION NO. 1129**

**A RESOLUTION DESIGNATING OFFICIAL CITY NEWSPAPERS FOR THE PUBLICATION OF LEGAL NOTICES, ADVERTISEMENTS OR PUBLICATIONS OF ANY KIND WHICH MAY BE REQUIRED BY LAW TO BE PUBLISHED,**

**WHEREAS**, KSA 12-1651 requires the Governing Body to designate by resolution a newspaper or newspapers as the official City newspaper or newspapers for publication of legal notices, advertisements, or publication of any kind which may be required or provided by the laws of the State of Kansas or the City of Osage City, Kansas, to be published in a newspaper; and

**WHEREAS**, the Governing Body of the City of Osage City desires to designate the Osage County-Herald Chronicle the City's official newspaper.

**BE IT THEREFORE, RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAGE CITY, KANSAS:**

**SECTION ONE:** In conjunction with KSA 12-1651 the Governing Body of the City of Osage City hereby declares and designates the Osage County-Herald Chronicle as the official City newspaper for publication of legal notices, advertisements or publications of any kind of the City of Osage City, Kansas.

**SECTION TWO:** This Resolution shall take effect upon its adoption by the Governing Body of the City.

**ADOPTED AND APPROVED** by the Governing Body of the City of Osage City this 14th day of January, 2025.

---

Brian D. Stromgren, Mayor

ATTEST:

---

Amy Woodward, City Clerk

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
01/14/2025

TIME  
7:00 P.M.

AGENDA SECTION NO: III	ORIGINATING DEPARTMENT:  Administration	APPROVED FOR AGENDA:
ITEM NO. 1	BY: Katie Hodge, City Manager	BY: KH

**ITEM:**

Ordinance No. 1694 for 33 Main Street conditional use permit

**BACKGROUND:**

We need to formally approve Ordinance No. 1694 for 33 Main Street for the Conditional Use Permit we approved at December 17<sup>th</sup> council meeting.

**FISCAL NOTE:**

NONE

**COUNCIL ACTION:**

1. To approve Ordinance No. 1694

**STAFF RECOMMENDATION:**

Approve Ordinance No. 1694

**MOTION:**

I make a motion to approve Ordinance No. 1694 for the conditional use permit for 33 Main Street

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
01/14/2025

TIME  
7:00 P.M.

AGENDA SECTION NO: III	ORIGINATING DEPARTMENT:  Administration	APPROVED FOR AGENDA:
ITEM NO. 2	BY: Katie Hodge, City Manager	BY: KH

**ITEM:**

Ordinance No. 1695 for 1028 California Street conditional use permit

**BACKGROUND:**

The Planning and Zoning Committee held a public hearing on December 17th for public comments on establishing an Air BNB at 1028 California Street. Quintin and Michelle Robert plan to use their existing barn for an Air BNB to provide additional options for those visiting Osage City. This property is in zone R-1. The City Council has approved other Air BNB's located in R-1 zones with a conditional use permit.

The Planning and Zoning Committee voted unanimously to recommend the City Council adopt Ordinance 1695 approving the conditional use permit for 1028 California

**FISCAL NOTE:**

NONE

**COUNCIL ACTION:**

1. Approve Ordinance No. 1695
2. Reject Ordinance No. 1695
3. Table for later discussion

**STAFF RECOMMENDATION:**

Approve Ordinance No. 1695

**MOTION:**

I make a motion to approve Ordinance No. 1695 for the conditional use permit for 1028 California Street

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
1/14/2025

TIME  
7:00 P.M.

AGENDA SECTION NO: III	ORIGINATING DEPARTMENT:  Streets, Parks and Utility Departments	APPROVED FOR AGENDA:  BY: KH
ITEM NO. 3	BY: Dale Schwieger, Utility Director	

**ITEM:**

Purchase of Vehicles for Street, Parks, and Utility Departments

**BACKGROUND:**

The purchase of vehicles, costing \$205,000.00, was approved for the purchase of streets, parks, and utility departments. Bids were taken from Dale Willy (Lawrence, Kansas), Cable Dahmer (Topeka, Kansas), and Branine Chevy of Osage City.

Bids are as follows

	Branine Chevy	Dale Willy	Cable Dahmer
Parks and Rec	49,595.00	51,304.00	53,380.00
Streets	46,995.00	48,178.00	49,250.00
Water Dept .	45,368.00	48,178.00	48,000.00

**FISCAL NOTE:**

Total cost of the vehicles is from the equipment fund  
Budgeted Amount

**COUNCIL ACTION:**

- 1) To approve purchase
- 2) To reject purchase
- 3) table for further discussion later

**STAFF RECOMMENDATION:**

Purchase of vehicles for the departments.

**MOTION:**

1. I move that we approve purchasing a vehicle for the Parks & Recreation Department from not exceed \$50,0000

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
1/14/2025

TIME  
7:00 P.M.

AGENDA SECTION NO: III	ORIGINATING DEPARTMENT:  Streets, Parks and Utility Departments  BY: Dale Schwieger, Utility Director	APPROVED FOR AGENDA:  BY: KH
ITEM NO. 3		

2. I move that we approve purchasing a vehicle for the Street Department from \_\_\_\_\_ not exceed \$47,0000
3. I move that we approve purchasing a vehicle for the Water Department from \_\_\_\_\_ not exceed \$46,0000

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
1/14/2025

TIME  
7:00 P.M.

AGENDA SECTION NO: III	ORIGINATING DEPARTMENT:  Utilities Department	APPROVED FOR AGENDA:  BY: KH
ITEM NO. 4	BY: Dale Schwieger, Director of Utilities	

**ITEM:**

Purchase of a Service Body for Water Department vehicle.

**BACKGROUND:**

Bids are as follows

Knapheide (Topeka)	Midwest Truck (Wichita)	Master Tech (Wichita)
\$21,071.00	\$26,450.00	\$25,351.00

**FISCAL NOTE:**

This will be installed after we deliver the vehicle.

**COUNCIL ACTION:**

- 1) Approve the purchase
- 2) Reject the purchase
- 3) Table for further discussion

**STAFF RECOMMENDATION:**

Purchase of a Service Body for the new Water Department vehicle

**MOTION:**

I move that we approve the purchase of a Service Body for the new Water Department vehicle from Knapheide in an amount not to exceed \$21,071.00

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
1/14/2025

TIME  
7:00 P.M.

AGENDA SECTION NO: III	ORIGINATING DEPARTMENT:  Gas	APPROVED FOR AGENDA:
ITEM NO. 5	BY: Dale Schwieger, Utilities Director	BY: KH

**ITEM:**

Purchase of gas SCADA system from Micro Com of Olathe Ks

**BACKGROUND:**

The purchase of a gas SCADA (Supervisory and Data Acquisition) would help staff monitor gas pressures at the regulator station at the high school. Staff are currently using a paper chart that must be changed weekly. This will also have an alarm system to monitor pressures coming into town. Currently, staff must check the station to see if there is a drop in pressure, and there is no alarm unless Southern Star notifies us of any issues.

Total cost: \$24,699.00

**FISCAL NOTE:**

The cost of this item will come from the CIP fund approved in May of 2024. The amount approved was \$25,000.00

**COUNCIL ACTION:**

- 1) To approve purchase
- 2) To reject purchase
- 3) Table for further discussion later

**STAFF RECOMMENDATION:**

Purchase of Gas SCADA system

**MOTION:**

I move to approve the purchase of a SCADA system for the Gas Department from Micro Com of Olathe Ks not to exceed \$25,000

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
1/14/2025

TIME  
7:00 P.M.

AGENDA SECTION NO: III	ORIGINATING DEPARTMENT:  Power Plant	APPROVED FOR AGENDA:
ITEM NO. 6	BY: Dale Schwieger, Utilities Director	BY: KH

**ITEM:**

Purchase of Catalyst Monitors (data loggers)

**BACKGROUND:**

During the summer of 2023, we replaced two monitors for the catalysts that went bad. We want to replace the last two we currently have through Power Plant Compliance, who will also install them.

Total cost: \$22,904.12

**FISCAL NOTE:**

The cost of this item will come from the equipment fund approved for the 2025 Budget. The amount approved was \$25,000.00

**COUNCIL ACTION:**

- 1) To approve purchase
- 2) To reject purchase
- 3) table for further discussion later

**STAFF RECOMMENDATION:**

Purchase of Catalyst for engines

**MOTION:**

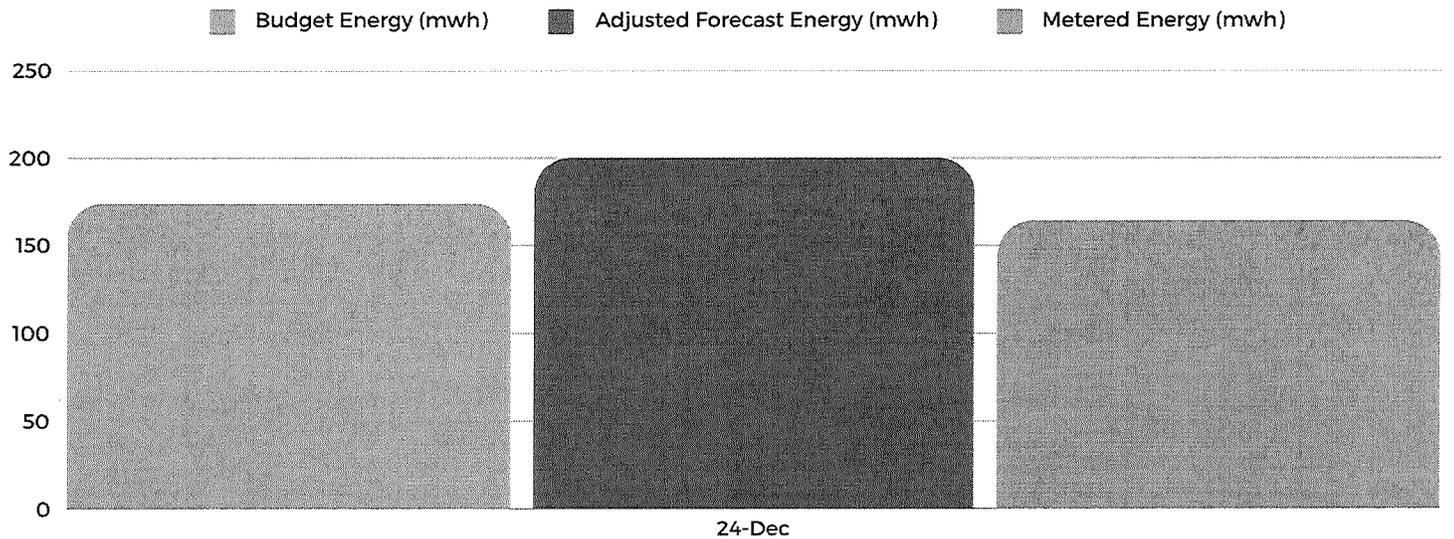
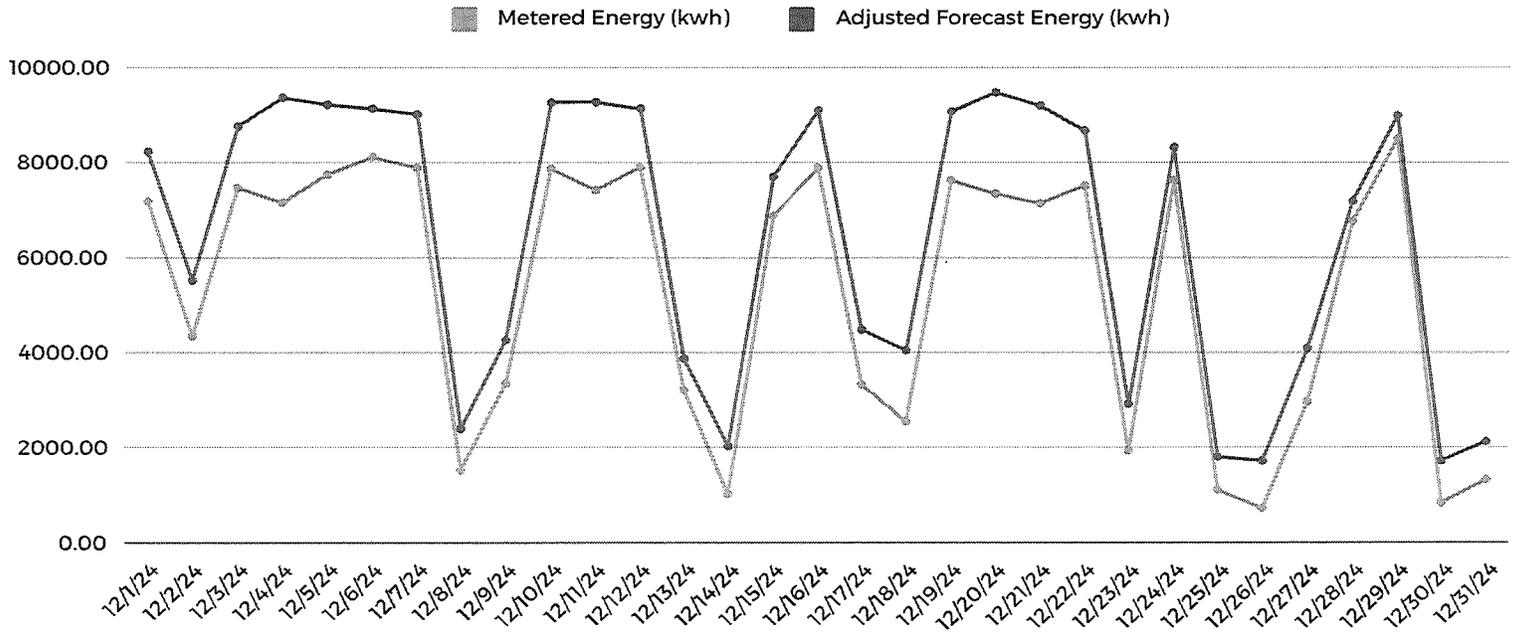
I move to approve the purchase of two catalyst monitors from Power Plant Compliance for the Power Plant in an amount not to exceed \$25,000

# Osage City Solar



## MONTHLY PERFORMANCE REPORT

REPORTING PERIOD  
DECEMBER 2024



**164.2**

Monthly Total MWh

**8.5 MWH**

Peak Day in December

**94.4%**

Actual vs Budget (%)

# Osage City Solar

MONTHLY PERFORMANCE REPORT



REPORTING PERIOD  
DECEMBER 2024

## Notable Events

Dec-23

INV-8

Replaced inverter 8 with new, full site operational

# Osage City Solar

## MONTHLY PERFORMANCE REPORT



REPORTING PERIOD  
DECEMBER 2024

Month	Budget (mwh)	Expected (mwh)	Meter (mwh)	Actual vs. Budget	Actual vs. Expected
Dec-24	174	200.04	164.229	94.4%	82.1%

### Metered Energy

The energy generated as measured by on-site metering hardware.

### Adjusted Forecast Energy

The expected energy production using actual weather measurements provided by AlsoEnergy.

### Budget Energy

The projected energy sourced from Evergy's contractual budget.

**RE: Mayor Summit - January 23, 2025 at 6:00 pm**

---

**From** Patty Atchison <PAtchison@Burlingameks.com>

**Date** Fri 1/3/2025 11:50 AM

**To** Katie Hodge <katie@osagecity.com>; Sadie Boos <sboos@osagecity.com>; Jim Koger <jkoger@overbrookks.onmicrosoft.com>; Tricia Kline (tricia@godderzlaw.com) <tricia@godderzlaw.com>; Kelly Atchison (kelly@kbig.biz) <kelly@kbig.biz>; Emily Bessette, City Clerk <cityclerk@carbondaleks.com>; Julie Stutzman <jstutzman.lyndonkansas@gmail.com>; Les Holman <LHolman@Burlingameks.com>; Colleen Mendoza <cmendoza@osageco.org>; Michelle Morris <Mmorris@osageco.org>; Amy Woodward <awoodward@osagecity.com>

**Cc** mayor@scrantonks.com <mayor@scrantonks.com>; cityclerk@scrantonks.com <cityclerk@scrantonks.com>; mayor@overbrookks.com <mayor@overbrookks.com>; katiecmoon@gmail.com <katiecmoon@gmail.com>; mullinixmichelle@hotmail.com <mullinixmichelle@hotmail.com>; 'mayor@carbondaleks.com' <mayor@carbondaleks.com>; Lyndon Mayor <lyndonksmayor@gmail.com>; Tamara Massey <milverncity@hotmail.com>; Brian Stromgren <bstromgren@usd420.org>; Robert Winn <rlwinn@msn.com>

One last detail, please RSVP to me how many will be attending by Friday, January 17, 2025. I want to make sure we have enough food.

Thank you,

**Patty A. Atchison | City Clerk & Court Clerk**

(Office) [785-654-2414](tel:785-654-2414) | (Fax) [785-654-3612](tel:785-654-3612)

101 East Santa Fe Ave, Burlingame Kansas 66413

[Email](#) | [Website](#) | [Facebook](#)

---

**From:** Patty Atchison <PAtchison@Burlingameks.com>

**Sent:** Friday, January 3, 2025 11:39 AM

**To:** Katie Hodge <katie@osagecity.com>; Sadie Boos <sboos@osagecity.com>; Jim Koger <jkoger@overbrookks.onmicrosoft.com>; Patty Atchison <PAtchison@Burlingameks.com>; Tricia Kline (tricia@godderzlaw.com) <tricia@godderzlaw.com>; Kelly Atchison (kelly@kbig.biz) <kelly@kbig.biz>; Emily Bessette, City Clerk <cityclerk@carbondaleks.com>; Julie Stutzman <jstutzman.lyndonkansas@gmail.com>; Les Holman <LHolman@Burlingameks.com>; Colleen Mendoza <cmendoza@osageco.org>; Michelle Morris <Mmorris@osageco.org>; awoodward@osagecity.com

**Cc:** mayor@scrantonks.com; cityclerk@scrantonks.com; mayor@overbrookks.com; katiecmoon@gmail.com; mullinixmichelle@hotmail.com; 'mayor@carbondaleks.com' <mayor@carbondaleks.com>; Lyndon Mayor <lyndonksmayor@gmail.com>; Tamara Massey <milverncity@hotmail.com>; Brian Stromgren <bstromgren@usd420.org>; Robert Winn <rlwinn@msn.com>

**Subject:** Mayor Summit - January 23, 2025 at 6:00 pm

Happy New Year to all of you.

The next Mayor Summit will be held in Burlingame, KS on January 23, 2025, at 6:00 pm at the Schuyler Community Building, 218 West Fremont Ave, Burlingame, KS 66413

Meal will be provided. (Please let me know if you have any food allergies.)

We would like the Mayor (or representative), the City Clerk (or representative), and anyone else you would like to include to attend the next summit meeting.

---

Topics requested to be discussed at this time are listed below. If you have any additional topics for discussion, please let me know.

Downtown Revitalization Efforts  
What to be done about empty houses and lots  
What is your community doing to address the homeless population  
"Love Osage County Campaign"  
Thoughts about a Countywide Chamber  
Community Activities and proposed date for events



## *Burlingame, Kansas*

**Patty A. Atchison | City Clerk & Court Clerk**

**(Office) [785-654-2414](tel:785-654-2414) | (Fax) [785-654-3612](tel:785-654-3612)**

101 East Santa Fe Ave, Burlingame Kansas 66413

**[Email](#) | [Website](#) | [Facebook](#)**

**\*\*This is a transmission from the Municipality of Burlingame Kansas and may contain information which is privileged, confidential, and protected by the attorney-client or attorney work product privileges. If you are not the addressee, note that any disclosure, copying, distribution, or use of the contents of this message is prohibited. If you have received this transmission in error, please destroy it and notify us immediately at our telephone number (785) 654-2414\*\***