

# OSAGE CITY COUNCIL

Regular Meeting

August 26, 2025

7:00 p.m.

City Council Chambers – 221 S. 5<sup>th</sup>- Osage City, Ks

**To join the meeting from your computer, tablet, or smartphone:**

<https://tinyurl.com/2ajsms3b>

**Meeting ID:** 294 718 263 301

**Passcode:** UT9sw62f

**Dial in by phone:** 1-872-215-6905

**Phone Conference ID:** 352 887 245#

## I. Routine Business

1. Call to Order
2. Additions or Deletions to the Agenda
3. Approval of the Agenda
4. Recognition of Visitors



## II. Consent Agenda

1. Approval of August 12, 2025 Regular Meeting Minutes

## III. Business Before the Council

1. Review of the 2025 Water Conservation Plan (Information)—Dale Schwieger, Utilities Director
2. Approve Ordinance No. 1706 Water Drought/Emergency Ordinance (Action Required)—Katie Hodge, City Manager
3. Approve Change Order No. 5 for 2023 Sanitary Sewer Improvement Project KWPCRF Project No. C20 1677 01 \*formerly known as Sanitary Sewer Improvement Project Phase II & III (Action Required)—Dale Schwieger, Utilities Director
4. Approve a time extension request for CDBG Project 23-PF-004 East Area Sewer Improvement Project; contractor Municipal Pipe+Tool (Action Required)—Dale Schwieger, Utilities Director
5. Review of Cereal Malt Beverage License renewal fees (Action Required)—Amy Woodward, City Clerk
6. Approve the purchase of an excavator and solicit interest rate proposals for financing (Action Required)-Fred Hallowell, Street & Sanitation Department Superintendent & Katie Hodge, City Manager
7. Executive Session for Personnel Matters of non-elected personnel—Katie Hodge, City Manager (include: City Manager, City Council, and City Attorney for 10 minutes)

*The City of*  
**Osage City**  
*Kansas*

**IV. Adjournment**

Next Ordinance # 1707      Next Resolution # 1141      Next Charter Ordinance # 20



**CITY OF OSAGE CITY**  
**COUNCIL MEETING**  
**August 12, 2025**

**ROLL CALL:** Now on this 12th day of August, 2025, the Governing Body of the City of Osage City, Kansas, met at the Osage City Council Chamber in said City at 7:00 p.m. The following members being present and participating to wit: Mayor: Brian Stromgren; Council Members: Kathy Ayers, Shirley Bausman, Mike Gilliland, Mike Handly, Cathryn Houghton, Susan Smith, Jeanette Swarts, and Jeff Tice. City Staff present: Sadie Boos, City Treasurer; Craig Croucher, Utilities Supervisor; Dale Schwieger, Utilities Director; Rick Godderz, City Attorney; Tom Harm, Police Chief; Katie Hodge, City Manager, Amy Woodward, City Clerk. Others Present: Carrie Potter, Timothy A. Potter, Robert Edwards, Norma Edwards.

**APPROVAL OF THE AGENDA:**

*Motion by Tice, second by Swarts to approve the amended agenda. The motion was declared carried (8-0).*

**RECOGNITION OF VISITORS:** None

**APPROVAL OF THE CONSENT AGENDA:**

1. Approval of July 22<sup>nd</sup>, 2025 Regular Meeting Minutes

*Motion by Houghton, second by Tice to approve the consent agenda. The motion was declared carried (8-0).*

**BUSINESS BEFORE THE COUNCIL:**

1. **Approval of Ordinance No. 1703 Schenk Street – Katie Hodge, City Manager**

Property owner, Carrie Potter, asked for clarification regarding Section 3 of the proposed ordinance. Godderz provided explanation.

A drawing of the area by Utilities Director, Dale Schwieger, was reviewed by all parties.

City Manager, Katie Hodge, reviewed the proposed Ordinance with Council.

*Motion made by Houghton, second by Ayers to adopt Ordinance No. 1703 repealing Ordinance No. 1387 and re-establishing a part of Schenk Street in Schroeder's Addition, Osage City, Osage County, Kansas with an easement of 20 ft to the north and 40 ft to the south from the center of Schenk Street. The motion was declared carried (8-0).*

**2. Resolution No. 1140 to set a public hearing for 510 N. 6<sup>th</sup> Street for structure(s) deemed unsafe, dangerous, and unfit for habitation – Katie Hodge, City Manager**

City Manager, Katie Hodge, reviewed the property details with Council and the recommendation to move forward with condemnation.

*Motion made by Bausman, second by Tice to approve Resolution No. 1140 Fixing a Time and Place and Providing for Notice of a Hearing before the Governing Body of the City of Osage City, Kansas, on September 23, 2025 at 7:00 p.m. in the City Council Room located at 221 S. 5th Street in Osage City, at which time the Owners, and/or any Lienholders of Record and Occupants of the Property and Structure located at: Part of Southeast ¼, Section 23, Township 16, Range 14 Osage County, Kansas, Beginning 100 ft. North of Northeast CORNER INTERSECTION MISSOURI PACIFIC RAIL ROAD AND 6TH STREET; THEN North 150 ft.; East 150 ft.; South 150 ft., West 150 ft.; TO POINT OF BEGINNING, Original Town of Osage City, Kansas commonly known as 510 N. 6th Street, may appear and show cause as to why such structures should not be condemned and ordered repaired or demolished as unsafe, dangerous and unfit for habitation structures. The motion was declared carried (8-0).*

**3. Review of high service pump and related parts for the Water Plant – Dale Schwieger, Utilities Director**

Utilities Supervisor, Craig Croucher reviewed bids with Council.

*Motion made by Smith, second by Ayers, to approve the purchase of two high service pumps from Alexander Pump & Service Inc in an amount not to exceed \$150,000.00. The motion was declared carried (8-0).*

**4. Approval of Red Hangar Purchase Agreement – Katie Hodge, City Manager.**

City Manager, Katie Hodge, reviewed with Council the Purchase Agreement between the City and Hawkeye Helicopter for the Red Hangar.

*Motion made by Houghton, second by Handly, to approve the Purchase Agreement between the City of Osage City and Hawkeye Helicopter, LLC and to authorize the City Manager to execute the agreement on behalf of the City.*

Discussion was then had regarding the Red Hangar land lease, the Hawkeye Helicopter tan hangar land lease, and the fuel pump land lease agreements for the land that is being leased underneath the these structures.

*Motion made by Handly to table this until the lease agreement has been rewritten with \$300 annual lease payment.*

*Mayor Stromgren declared the motion dead for lack of a second.*

*Motion by Bausman to combine the land and fuel pump leases for \$300.00 annually.*

*Mayor Stromgren declared the motion dead for lack of a second.*

*Motion by Bausman, second by Handly to combine the leases for the land the hangars sit on and fuel pump land for \$300.00 annually. The motion was declared carried (8-0).*

**5. Approval of the Building Rental policies for the Community Building and the Santa Fe Depot – Katie Hodge, City Manager.**

City Manager, Katie Hodge, explained the changes to the rental policy.

*Motion made by Ayers, second by Tice, to approve the updated rental policies as presented for the Community Building and Santa Fe Depot with the clause of allowing non-routine auctions in the Community Building with approval granted by the City Manager. The motion was declared carried (8-0).*

**6. Approval of the updated Credit Card & Travel Policies – Katie Hodge, City Manager.**

City Manager, Katie Hodge, reviewed with Council the proposed changes to these policies.

*Motion made by Tice, second by Handly, to approve the updated Credit Card policy as presented. The motion was declared carried (8-0).*

*Motion made by Ayers, second by Tice, to approve the updated Travel policy as presented. The motion was declared carried (8-0).*

**7. 2026 Budge Review – Sadie Boos, City Treasurer.**

City Treasurer, Sadie Boos, reviewed notable items from the proposed 2026 Budget.

**8. Set the 2026 Annual Budget Public Hearing – Sadie Boos, City Treasurer.**

City Treasurer, Sadie Boos proposed to set the public hearing for the 2026 Budget for September 9, 2025 at 7:00 p.m.

*Motion made by Houghton to set a public hearing on September 9, 2025 at 7:00 p.m. for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax for the 2026 budget*

Gilliland asked if we could change the wording in the motion from “objections” to “questions or concerns”.

Hodge confirmed, the wording could be updated.

*Motion made by Gilliland, second by Houghton, to set a public hearing on September 9, 2025 at 7:00 p.m. for the purpose of hearing and answering questions and comments or concerns of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax for the 2026 budget. The motion was declared carried (8-0).*

**9. Lincoln Park grant announcement – Sadie Boos, City Treasurer.**

City Treasurer, Sadie Boos shared information with Council regarding the award of \$46,500 Jones Foundation grant to the City to complete the pour and play surface that will be placed under the new swing set and toddler playset area to soon be installed at Lincoln Park.

**10. Blueprint to Build – Katie Hodge, City Manager.**

City Manager, Katie Hodge, reviewed the Blueprint to Build program with Council, proposing a potential future project for a new community center. Hodge asked Council to begin thinking about potential options, and to consider the Blueprint to Build program.

**11. Community Input Session for Downtown Revitalization – Katie Hodge, City Manager.**

City Manager, Katie Hodge, shared with Council the Information Session scheduled for Thursday, August 28<sup>th</sup> from 5:30 p.m. to 7:30 p.m. at the Santa Fe Depot, to discuss Downtown Revitalization.

**ADJOURNMENT:** *At the request of Council Member Smith and on her motion, seconded by Council Member Tice and carried unanimously, the meeting adjourned.*

APPROVED: \_\_\_\_\_  
Brian D. Stromgren, Mayor

ATTESTED: \_\_\_\_\_  
Amy Woodward, City Clerk

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
08/26/2025

TIME  
7:00 P.M.

|                           |                                                                                                |                                       |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|
| AGENDA SECTION<br>NO: III | ORIGINATING DEPARTMENT:<br><br>Administration<br><br>BY: Dale Schwieger,<br>Utilities Director | APPROVED FOR<br>AGENDA:<br><br>BY: KH |
| ITEM<br>NO. 1 & 2         |                                                                                                |                                       |

## **ITEM:**

Osage City Municipal Water Conservation Plan 2025

## **BACKGROUND:**

The Kansas Water Office has asked Osage City to make changes to the water conservation plan based on recommendations from its office. This also includes updating the ordinance.

The minor changes are adding the water savings suggestions to the city's webpage and social media in 2026, along with posting the penalties for over usage during a declared emergency water conservation (drought) state and mandated water conservation.

**FISCAL NOTE:** No cost to the city

## **COUNCIL ACTION:**

1. Approve Ordinance No. 1706 Water Drought Emergency

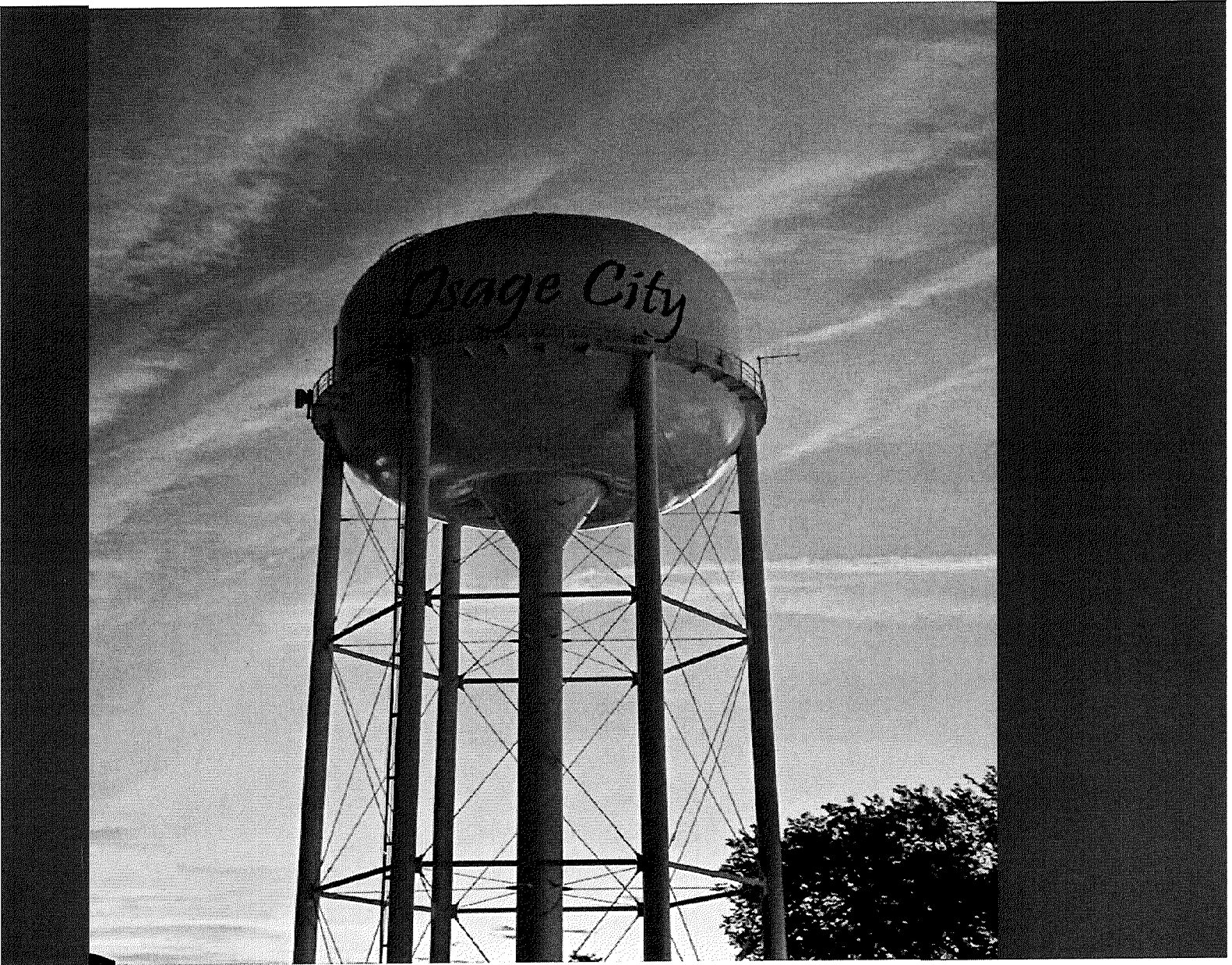
## **STAFF RECOMMENDATION:**

Approve Ordinance No. 1706 Water Drought Emergency

## **MOTION:**

I move to approve Ordinance No. 1706 Water Drought Emergency authorizing the declaration of one of three progressive stages of a water supply conservation and / or water supply shortage which shall conserve or curtail the use of water within the City of Osage City; establishing three stages of water conservation measures for the City; a water watch, warning or emergency; establishing procedures and voluntary and mandatory conservation measures; authorizing the issuance of administrative regulations; and prescribing certain penalties.

# **Municipal Water Conservation Plan**



**City of OSAGE CITY**

**August 2025**

# Municipal Water Conservation Plan For the City of Osage City

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## INTRODUCTION

The primary objectives of the Water Conservation Plan for the City of Osage City are to develop long-term water conservation plans (Long-Term Water Use Efficiency Section) and short-term water emergency plans (Drought Response Section) to assure the City customers of an adequate water supply to meet their needs. The efficient use of water also has the beneficial effect of limiting or postponing water distribution system expansion and thus limiting or postponing the resultant increases in costs, in addition to conserving the limited water resources of the State of Kansas.

The City of Osage City has undertaken a number of steps to ensure a dependable water supply for our customers during the past 25 years. The main source of water supply for Osage City is surface water from Melvern Lake (12469). Surface water can also be used from Osage City Lake, but this supply is considered as a backup or emergency supply for the city. The amount of water available from Osage City Lake is limited especially during drought periods due to the small size of the reservoir and contributing drainage area. All water supplied by the City is treated in the City's one water treatment plant, which was placed into operation in 1987 and has a capacity of 1,150 gallons per minute. The City water supply, water treatment plant and distribution system have ample capacity to meet current customers' demands and future projected demands for several years, except during drought periods. The City of Osage City believes that our Municipal Water Conservation Plan represents an additional major step in ensuring our customers of a dependable water supply in future years.

## LONG-TERM WATER USE EFFICIENCY

### Water Use Conservation Goals

The City of Osage City used 76 gallons per person per day (GPCD) in 2023. This GPCD figure included:

- Water sold to residential/commercial customers
- Water distributed for free public services (parks, cemeteries, swimming pools, etc.)
- Water lost by leaks in the water distribution system

However, the GPCD figure does not include municipally supplied water for industries that use over 200,000 gallons per year. According to the publication Municipal Water Use in Kansas, 2023, our City is located in Region 7M. From this publication, it was determined that our City GPCD water use was 76, which was 22 percent below the regional average of 98 GPCD among public water suppliers in Region 7M during 2023. The City desires to set a water use conservation goal for usage not to exceed 74 GPCD based on the regional average from 2019 to 2023. Our City anticipates not exceeding this goal by carrying out the specific actions that are outlined in our plan.

### Water Conservation Practices

This subsection of the plan summarizes the current education, management and regulation efforts that relate to the long-term conservation of water in the City. Specific practices that will

be undertaken to conserve water are listed and a target date to begin each practice is also shown.

## **Education**

The City water bills show the total number of gallons of water used during the billing period and the amount of the bill. Water conservation tips are not normally provided with the water bills. The City has not provided information on water conservation to the local news media on a regular basis and has not encouraged the Board of Education and teachers to become involved in water conservation presentations in schools. The City has chosen the following conservation practices and target dates for the Education Component of the Long-Term Water Use Efficiency Section of our Water Conservation Plan.

The City has chosen the following conservation practices and target dates for the Education Component of the Long-Term Water Use Efficiency Section of our Water Conservation Plan.

| <b>Education Conservation Practices to be Taken</b>                                                                        | <b>Target Date</b> |
|----------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Water bills will show the amount of water used in gallons and the cost of the water.                                    | Implemented        |
| 2. City staff will post information on water-saving ideas on social media each spring to encourage water usage reductions. | 1/01/2026          |
| 3. During the summer months, city staff will provide monthly ideas to reduce water usage during times of limited rainfall. | 1/01/2026          |

## **Management**

The City of Osage City has water meters on all water supplies and water pumped to the distribution system. Any new supply will have an individual meter on each source of supply. These meters are read twice each week.

Water meters were installed for all residential/commercial customers by 1965; however, the amount of water provided free of charge, to the Public Golf Course and to the city government buildings and grounds is not metered. Customer meters are scheduled for an accuracy check and possible repair or replacement upon receiving a request to do so from the customer.

The City of Osage City reads each customer's water meter and mails a monthly water bill to each customer. Customer water meters are generally read approximately on the 20<sup>th</sup> of each month; however.

Water leaks from the City public water distribution system are repaired when customers report significant leaks from the water mains or leaks are located by City Personnel. Water pressure is not checked unless customers complain that their water pressure is too low.

The water rate structure for the City was passed on January 28<sup>th</sup> 2014. The minimum monthly water bill for residential is \$28.13 for the first 1,000 gallons and \$7.87 per 1,000 after. Commercial Customers is 37.68 for the first 1,000 and \$9.02 per 1,000 after.

The City of Osage City realizes that much greater emphasis must be placed on obtaining accurate measurement of water use at our source and at customer meters, and that a water use records system must be developed that can be used to more effectively and efficiently manage the City's public water distribution system. For that reason, the City of Osage City has chosen the following conservation practices and target dates for the Management component of the Long-Term Water Use Efficiency Section of our Water Conservation Plan.

| Management Conservation Practices to be Taken                                                                                                                                                                                                                                                                                                                                                                                                  | Target Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. All source water will have meters installed and the meters will be repaired or replaced within two weeks when malfunctions occur.                                                                                                                                                                                                                                                                                                           | Implemented |
| 2. Meters for source water will be tested for accuracy at least once every three years. Each meter will be repaired or replaced if its test measurements are not within industry standards (such as AWWA standards).                                                                                                                                                                                                                           | Implemented |
| 3. Meters will be installed at all residential service connections and at all other service connections whose annual water use may exceed 300,000 gallons, including separate meters for municipally operated irrigation systems which irrigate more than one acre of turf.                                                                                                                                                                    | Implemented |
| 4. All meters for source water will be read at least on a monthly basis and meters at individual service connections will be read at least once every two months.                                                                                                                                                                                                                                                                              | Implemented |
| 5. A reading will be taken at each source water meter at the same time that meters for individual service connections are read.                                                                                                                                                                                                                                                                                                                | Implemented |
| 6. A water utility will implement a water management review, which will result in a specified change in water management practices or implementation of a leak detection and repair program or plan, whenever the amount of unaccounted for water (UFW) (amount of unmetered water provided free for public service, used for treatment purposes, water loss, etc.) exceeds 20 percent of the total source water for a four-month time period. | Implemented |
| 7. Water sales will be based on the amount of water used.                                                                                                                                                                                                                                                                                                                                                                                      | Implemented |
| 8. A water rate structure designed to curb excessive use of water will be evaluated.                                                                                                                                                                                                                                                                                                                                                           | Implemented |

## **Regulation**

The City of Osage City does not have any water conservation regulations in effect at present. Because of our ability to supply water during regular periods, regulatory controls on water use are included only in the Drought Response section of this plan and the water drought/emergency ordinance, where they constitute the primary means for conserving water during a supply shortage.

Osage City follows the 2009 plumbing code, but has not felt the need to incorporate mandatory use of water conservation units in the plumbing code. The enforcement of any regulations to require the use of any water conservation plumbing measures would be very difficult. Most new homes and remodeling projects do include the use of water-conserving toilets and faucets.

## **DROUGHT RESPONSE**

The City of Osage City addresses its short-term water shortage problems through a series of stages based on conditions of supply and demand, with accompanying triggers, goals, and actions. Each stage is more stringent in water use than the previous stage since water supply conditions are more deteriorated. The City Manager is authorized by ordinance to implement the appropriate conservation measures.

### **Stage 1: Water Watch**

#### **Goals**

The goals of this stage are to raise public awareness about water conditions and to maintain the integrity of the water supply system.

#### **Triggers**

This stage is triggered by any one of the following conditions:

1. The City's storage has fallen below 85 percent capacity and will not recover.
2. Lake or reservoir elevation is 3 feet below the normal seasonal level.
3. Demand for one day is more than 1 million gallons per day.
4. The provider of purchased water has issued a Stage 2 Water Warning based on the remaining water market storage in the water marketing lake.

#### **Education Actions**

1. The City will make occasional news releases to the local media describing present conditions and indicating the water supply outlook for the upcoming season.
2. Water-saving tips will be included in the yearly CCR report. During the summer months, information about water-saving ideas will be posted on social media.

#### **Management Action**

1. Leaks are repaired within 48 hrs. of detection.
2. The City will monitor its use of water and will curtail activities such as hydrant flushing and street cleaning.
3. The city distribution pumps will be cleaned and flushed to maintain them in their most effective condition.
4. If the condition warrants, the city will declare a water emergency.

#### **Regulation Actions**

The public will be asked to curtail some outdoor water use and to make efficient use of indoor water, i.e. wash full loads, take short showers, do not let faucets run, etc.

## **Stage 2: Water Warning**

### **Goals**

The goals of this stage are to reduce peak demands by 20 percent and to reduce overall weekly consumption by 10 percent.

### **Triggers**

This stage is triggered by any one of the following conditions:

1. The City's storage has fallen below 70 percent capacity, and will not recover.
2. Treatment plant operations are at 80 percent capacity or more for three consecutive days.
3. Lake or reservoir elevation is 5 feet below normal seasonal level (typically 5)
4. Demand for one day is in excess of 1 million gallons per day
5. Provider of purchased water has issued a Stage 2 Water Warning based on the remaining water market storage in the water marketing lake.
6. Emergency conditions relating to repairs on water supply system or treatment plant exist causing decreased capacity to supply treated water

### **Education Actions**

1. The City will make weekly news releases to the local media describing present conditions and indicating the water supply outlook for the upcoming week.
2. Water conservation articles will be provided to the local newspaper.
3. Water-saving tips will be included on Facebook allowing billings to water utility customers.

### **Management Actions**

1. The City water supplies will be monitored daily.
2. Leaks will be repaired within 24 hours of detection.
3. The City will curtail its water usage, including operation of fountains, watering of City grounds and washing of vehicles.
4. Reserve supplies, such as standby well fields or lakes (Osage City Lake-50 Acre lake), will be prepared for use.
5. The Kansas water office has issued a stage 2 Water Warning based on the remaining water marketing storage in a water marketing lake
6. Intakes will be adapted to operate with low flows.

### **Regulation Actions**

These regulation actions apply to City residents:

1. An odd/even lawn watering system will be imposed on City residents. Residents with odd-numbered addresses will water on odd days; even addresses will water on even days.
2. Outdoor water use, including lawn watering and car washing will be restricted to before 10:00 am and after 9:00 pm.
3. Golf courses will restrict watering to tees and greens after sunset.
4. Refilling of swimming pools will be allowed one day a week after sunset.
5. Outdoor watering will be restricted to use of a hand-held hose or bucket only.
6. Excess water use charges for usage of water over the amount used in the winter will be considered.
7. Waste of water will be prohibited.

## **Stage 3: Water Emergency**

### **Goals**

The goals of this stage are to reduce peak demands by 50 percent and to reduce overall weekly consumption by 25 percent.

### **Triggers:**

This stage is triggered by any one of the following conditions:

1. The City's storage has fallen below 50 percent capacity.
2. Treatment plant operations are at 90 percent capacity or more for three consecutive days.
3. Lake or reservoir elevation is 7 feet below normal seasonal level.
4. Demand for one day is in excess of 1 million gallons per day (
5. Provider of purchased water has issued a Stage 3 Water Emergency
6. Emergency conditions related to repairs or water quality

### **Education Actions**

1. The City will make daily news releases to the local media describing present conditions and indicating the water supply outlook for the next day.
2. Previous days summaries of precipitation, temperature, water levels and storage will be made public each day.
3. The City will hold public meetings to discuss the emergency, the status of the City water supply and further actions, which need to be taken.

### **Management Actions**

1. The City water supplies will be monitored daily.
2. Leaks will be repaired within 24 hours of detection.
3. Pumpage at wells will be reduced to decrease drawdown and to maintain water levels over well screens.
4. The City will seek additional emergency supplies from other users, the state or the federal government.
5. The Kansas water office has issued a stage 3 Water Emergency based on the remaining water marketing storage in a water marketing lake.

### **Regulation Actions**

These regulation actions apply to City residents (including private domestic well users, if authority is delegated by the Chief Engineer under K.S.A. 82a-733(i)).

1. Outdoor water use will be banned.
2. Waste of water will be prohibited.

## PLAN REVISION, MONITORING & EVALUATION

The City of Osage City will establish a management practice of reviewing monthly totals for water production, residential/commercial sales, water provided free-of-charge, and "unaccounted for water". Problems noted during the monthly review will be solved as soon as possible.

The City of Osage City Municipal Water Conservation Plan will be reviewed during the month of April each year and on a more frequent basis during drought or other water shortage conditions. If the water conservation GPCD goals for the previous year are not met, then the City will review the data collected from the previous year in relationship to the status and effectiveness of the conservation practices that are outlined in our plan and will provide a status report to the Kansas Department of Agriculture, Division of Water Resources, which will also include any additional water conservation practices that may need to be taken in order for the city to achieve and maintain its water use conservation GPCD goals.

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Mayor - Print

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Mayor - Signature

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City Clerk - Signature

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Date

# **WATER DROUGHT/EMERGENCY ORDINANCE**

Ordinance No. 1706

An ordinance authorizing the declaration of one of three progressive stages of a water supply conservation and / or water supply shortage which shall conserve or curtail the use of water within the City of Osage City ("the City"); establishing three stages of water conservation measures for the City; a water watch, warning or emergency; establishing procedures and voluntary and mandatory conservation measures; authorizing the issuance of administrative regulations; and prescribing certain penalties.

## **Be it Ordained by the Governing Body of the City of Osage City.**

Section 1. Purpose. The purpose of this ordinance is to provide for a progressive water supply conservation program, including the declaration of a water supply watch, warning or emergency and the implementation of voluntary and mandatory water conservation measures throughout the city in the event such a watch, warning or emergency is declared by the governing body of the City.

## Section 2. Definitions.

- (a) "Water", as used in this ordinance, shall mean water available to the City of Osage City for treatment by virtue of the City's water rights, water supply, water supply contracts or any treated water introduced by the City into its water distribution system, including water offered for sale at any point of sale site.
- (b) "Customer", as used in this ordinance, shall mean the customer of record using water for any purpose from the City's water distribution system and for which either a regular charge is made or, in the case of coin sales, a cash charge is made at the site of delivery.
- (c) "Waste of water", as used in this ordinance, includes, but is not limited to:
  - (1) permitting water to escape down a street, roadway or other surface intended for vehicle driving purposes, and / or any gutter, ditch, or other surface drain; or
  - (2) failure to repair a controllable leak of water due to defective plumbing.
- (d) The following classes of uses of water are established for the purposes of this ordinance:

### **Class 1:**

Water used for outdoor watering; either public or private, for gardens, lawns, trees, shrubs, plants, parks, golf courses, playing fields, swimming pools or other recreational areas; or the washing of motor vehicles, boats, trailers, or the exterior of any building or structure.

### **Class 2:**

Water used for any commercial, agricultural or industrial purposes: except water actually necessary to maintain the health and personal hygiene of bona fide employees of such businesses or interests while such employees are engaged in the performance of their duties at their place of employment.

### **Class 3:**

Domestic usage, other than that which would be included in either classes 1 or 2.

### **Class 4:**

Water necessary only to sustain human life and the lives of domestic pets and livestock and to maintain the standards of hygiene and sanitation. Water used for fire protection.

Section 3. In the event that the governing body of the City or the City's designated official determines that the City's water supply may be in subject to a shortage in supply or the governing body of the City determines there is need for conservation of City's water resources for any reason, the City

may begin the progressive three (3) stage water conservation program by declaring a water watch as described in section 3(a) or, in times of need and / or duress, the governing body of the City may choose to declare any section of the program described in section 3 in effect at any time:

(a) Stage 1: Declaration of Water Watch. Whenever the governing body of the City finds that conditions indicate that a drought is likely, or some other condition exists which is likely to cause a major water supply shortage, it shall be empowered to declare, by resolution, that a water watch exists and that it shall take steps to inform the public and ask for voluntary reductions in water use. Such a watch shall be deemed to continue until it is declared by resolution of the governing body to have ended. The resolutions declaring the existence and end of a water watch shall be effective upon their publication in the official city newspaper.

(b). Stage 2: Declaration of Water Warning. Whenever the governing body of the City finds that drought conditions or some other condition causing a major water supply shortage are present and supplies are starting to decline, it shall be empowered to declare by resolution that a water warning exists and that it will recommend restrictions on nonessential uses during the period of warning. Such a warning shall be deemed to continue until it is declared by resolution of the governing body to have ended. The resolutions declaring the beginning and ending of the water warning shall be effective upon their publication in the official city newspaper. Pursuant to the approval of the Chief Engineer, Kansas Department of Agriculture - Division of Water Resources, the recommended restrictions on nonessential uses may be extended to private wells within the City limits.

(c). Stage 3: Declaration of Water Emergency. Whenever the governing body of the City finds that *an* emergency exists by reason of a shortage of water supply needed for essential uses, it shall be empowered to declare by resolution that a water supply emergency exists and that it will impose mandatory restrictions on water use during the period of the emergency. Such an emergency shall be deemed to continue until it is declared by resolution of the governing body to have ended. The resolutions declaring the existence and end of a water supply emergency shall be effective upon their publication in the official city newspaper. Pursuant to the approval of the Chief Engineer, Kansas Department of Agriculture - Division of Water Resources, the mandatory restrictions on water use may be extended to private wells within the City limits.

Section 4. Voluntary Conservation Measures. Upon the declaration of a water watch or water warning as provided in Sections 3(a) or 3(b), the mayor (or the city manager) is authorized to call on all water consumers to employ voluntary water conservation measures to limit or eliminate nonessential water uses including, but not limited to, limitations on the following uses:

- (a) Class 1 uses of water.
- (b) Waste of water.

Section 5. Mandatory Conservation Measures. Upon the declaration of a water supply emergency as provided in Section 3(c), the mayor (or the city manager or authorized city official) is also authorized to implement certain mandatory water conservation measures, including, but not limited to, the following conservation measures:

- (a) Suspension of new connections to the City's water distribution system, except connections of fire hydrants and those made under agreements entered into by the City prior to the effective date of the declaration of the emergency;
- (b) Restrictions on the uses of water in one or more classes of water use as described in section 2(d), wholly or in part;
- (c) Restrictions on the sales of water at point-of-sale facilities or sites;
- (d) The imposition of water rationing based on any reasonable formula, including, but not limited to, the percentage of everyday use and per capita or per consumer restrictions;
- (e) Complete or partial bans on the waste of water; and
- (f) Any combination of the measures in sections 5(a-e) as the governing body of the City or authorized city official may deem appropriate and/or necessary.

Section 6. Emergency Water Rates. Upon the declaration of a water supply emergency as provided

in Section 3(c), the governing body of the City shall have the power to adopt emergency water rates by ordinance designed to conserve water supplies. Such emergency rates may provide for, but are not limited to:

- (a) Higher charges for increasing usage per unit of use (increasing block rates);
- (b) Uniform charges for water usage per unit of use (uniform unit rate); or
- (c) Extra charges in excess of a specified level of water use (excess demand surcharge).

Section 7. Regulations. During the effective period of any water supply emergency as provided for in Section 3(c), the mayor (or city manager or water superintendent or other authorized city official) is empowered to promulgate such regulations as may be necessary to carry out the provisions of this ordinance, any water supply emergency resolution, or emergency water rate ordinance. Such regulations shall be subject to the approval of the governing body at its next regular or special meeting.

Section 8. Violations, Disconnections and Penalties.

- (a) If the mayor, city manager, water superintendent, or other authorized city official or officials charged with implementation and enforcement of this ordinance or a water supply emergency resolution learn of any violation of any water use restrictions imposed pursuant to Sections 5 or 7 of this ordinance, a written notice of the violation shall be affixed to the property where the violation occurred and the customer of record and/ or any other person known to the City to be responsible for the violation and/or the correction of said violation shall be provided with either actual or mailed notice. Said notice shall describe the violation(s) and order that the noted violation(s) be corrected, cured, or abated immediately or within such specified time as the City determines is reasonable for such correction, cure, or abatement under the circumstances. In the event the order is not cured within the time period given in the notice, the City may terminate water service to the customer, subject to the following procedures:

- (1) The City shall give the customer notice by mail or actual notice that water service will be discontinued within a specified time due to the violation(s) and that the customer will have the opportunity to appeal the termination by requesting a hearing scheduled before the City governing body or a city official designated as a hearing officer by the City governing body;
- (2) If such a hearing is requested by the customer charged with the violation, the customer shall be given a full opportunity to be heard by the City governing body or the city official designated as a hearing officer by the City governing body before termination is ordered; and

The City governing body or the city official designated as a hearing officer by the City governing body shall make findings of fact and order whether service should continue or be terminated.

- (b) A fee of \$50.00 shall be paid for the reconnection of any water service terminated pursuant to subsection (a). In the event of subsequent violations, the reconnection fee shall be \$200.00 for the second reconnection and 300.00 for any subsequent additional reconnections within a 1-year period.
- (c) Violations of this ordinance shall be a municipal offense and may be prosecuted in Municipal Court. Any person so charged and found guilty in Municipal Court of violating the provisions of this ordinance shall be guilty of a municipal offense. Each calendar day in which a violation is observed shall constitute a separate offense. The penalty for an initial violation shall be a mandatory fine of \$1.00. In addition, such customer may be required by the Court to serve a definite term of confinement in the city or county jail which shall be fixed by the Court and which shall not exceed 30 days. The penalty for a second or subsequent conviction shall be a mandatory fine of \$200.00. In addition, such customer may be required by the Court to serve a definite term of confinement in the city or county jail which shall be fixed by the Court and which shall not exceed 30 days.

Section 9. Emergency Termination. Nothing in this ordinance shall limit the ability of any properly

authorized city official from terminating the supply of water to any or all customers upon the determination of such city official that emergency termination of water service is required to protect the health and safety of the public or for any other emergency as required or authorized by ordinance or as deemed necessity of the City by such city official or the governing body of the City.

Section 10. Severability. If any provision of this ordinance is declared unconstitutional, or the application thereof to any person or circumstance is held invalid, the constitutionality of the remainder of the ordinance and its applicability to other persons and circumstances shall not be affected thereby.

Section 11. This ordinance shall become effective upon its publication in the official city newspaper and repeals the previously adopted Water Emergency/Drought Ordinance number \_\_\_\_\_.

**Passed by the governing body this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.**

\_\_\_\_\_  
(Mayor's Signature)

ATTEST:

\_\_\_\_\_  
(City Clerk's Signature)

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
08/26/2025

TIME  
7:00 P.M.

|                           |                                                                                                |                         |
|---------------------------|------------------------------------------------------------------------------------------------|-------------------------|
| AGENDA SECTION<br>NO: III | ORIGINATING DEPARTMENT:<br><br>Administration<br><br>BY: Dale Schwieger,<br>Utilities Director | APPROVED FOR<br>AGENDA: |
| ITEM<br>NO. 3             |                                                                                                | BY: KH                  |

**ITEM:**

Sewer line Change Order #5 for Phase 2 & 3 Sewer Improvement Project

**BACKGROUND:**

Please review the following Change Order #5 for details

**FISCAL NOTE:**

Change Order No. 5 total addition is \$2,585.11 for the revised contract price of 2,778,977.65

**COUNCIL ACTION:**

1. Approve Change Order No. 5
2. Reject Change Order No. 5
3. Table for a later discussion

**STAFF RECOMMENDATION:**

Staff recommend proceeding with the revised contract price

**MOTION:**

I move to approve Change Order No.5 for \$2,585.11 raising the revised contract price to 2,778,977.65

**Change Order  
No. 05**

**Contract:** 2023 Sanitary Sewer Improvements  
**Project:** KWPCRF Project No. C20 1677 01  
**Notice-To-Proceed Date:** November 26, 2024

**BMCD Project No.:** 159878

**Owner:** City of Osage City, Kansas

**Date of Issuance:** August 26, 2025

**Effective Date:** August 26, 2025

**Contractor:** Infrastructure Solutions, LLC.  
9801 Renner Boulevard, Suite 300  
Lenexa, Kansas 66219-9745

**Engineer:** Burns & McDonnell

The below noted modification(s) to the 2023 Sanitary Sewer Improvements Contract are directed by OWNER and accepted by CONTRACTOR:

**Description of Change Order:**

1. Bid Item No. F-13. Additional Line D Surface Restoration. On Line D, between approximately 4<sup>th</sup> and 5<sup>th</sup> Streets, the Owner replaced the existing cast iron water main. Per the Contract Documents, the Contractor is responsible for the surface restoration limited to 8-feet wide. At the request of the Owner, the Contractor performed additional full depth concrete paving and added curb. Bid Item No. F-13 was added to account for this additional work in Change Order No. 03. Subsequently, at the request of the Owner, the Contractor will perform additional full depth concrete paving. As a result, add \$25,499.55 to the lump sum cost of this bid item for the additional concrete pavement.
2. Bid Item No. G-2. Utility Restoration Reimbursement. During construction, Contractor work on Line E resulted in damage to several existing gas and water main valve covers. Subsequently, the Owner replaced the valve covers at a cost of \$217.00. Unit prices are not available for reimbursing the Owner for the work associated with the Owner-performed utility restoration. As a result, add \$217.00 to the lump sum cost of this bid item.
3. After completing work for the day on Line D on April 22, 2025, the Contractor made inadequate temporary pipe connections to maintain sewer service. A rain event occurred later that evening that resulted in basement backups at three residential locations. In response, at the request of the Contractor, the Owner assisted with jetting the sewer pipe on April 23<sup>rd</sup> and 29<sup>th</sup>. Unit prices are not available for reimbursing the Owner for the work associated with the Owner-performed sewer jetting. As a result, Bid Item No. G-3 has been added to account for the reimbursement not covered by unit prices.

- a. Add Bid Item No. G-3: Sewer Jetting Reimbursement. Reimbursement, in the amount of \$1,734.94, includes labor costs of \$884.94 and equipment costs of \$850.00.
4. An allowance was included to account for possible repairs and surface restoration for several manholes that were previously inaccessible. The Contractor made these manholes accessible for inspection and it was determined that two of these manholes require rehabilitation to reduce infiltration, specifically chemical grout the pipe seals. As a result, adjust the Bid Item quantities as follows:
  - a. Bid Item No. I-2. Manhole M2-11 Structure and/or Surface Repair Allowance (Line K; Dwg. C023). The Owner-accepted unit cost to perform the rehabilitation is \$3,018.75. Therefore, delete \$1,481.25 from the lump sum cost.
  - b. Bid Item No. I-8. Manhole L24-1 Structure and/or Surface Repair Allowance (Line M; Dwgs. C028 and C029). The Owner-accepted unit cost to perform the rehabilitation is \$3,018.75. Therefore, delete \$1,481.25 from the lump sum cost.
5. An allowance was included to account for possible repairs and surface restoration for several manholes that were previously inaccessible. The Contractor made these manholes accessible for inspection and it was determined that several of these manholes were in adequate condition and do not require repair or surface restoration at this time. As a result, adjust the Bid Item quantities as follows:
  - a. Bid Item No. I-3. Manhole L22-2A Structure and/or Surface Repair Allowance (Line K; Dwg. C024). Delete \$4,500.00 from the lump sum cost; the revised estimated quantity for Bid Item No. I-3 is 0.
  - b. Bid Item No. I-4. Manhole L22-2 Structure and/or Surface Repair Allowance (Line K; Dwgs. C024 and C025). Delete \$4,500.00 from the lump sum cost; the revised estimated quantity for Bid Item No. I-4 is 0.
  - c. Bid Item No. I-6. Manhole L21-2 Structure and/or Surface Repair Allowance (Line L; Dwg. C027). Delete \$4,500.00 from the lump sum cost; the revised estimated quantity for Bid Item No. I-6 is 0.
  - d. Bid Item No. I-7. Manhole M2-10 Structure and/or Surface Repair Allowance (Line M; Dwg. C028). Delete \$4,500.00 from the lump sum cost; the revised estimated quantity for Bid Item No. I-7 is 0.

**Contract Time Affected by Change Order:**

|                                                  | <u>Substantial Completion</u> | <u>Final Completion</u> |
|--------------------------------------------------|-------------------------------|-------------------------|
| Original Contract Time:                          | 300 calendar days             | 330 calendar days       |
| Add <del>or Deduct</del> Previous Change Orders: | 0 calendar days               | 0 calendar days         |
| Add <del>or Deduct</del> this Change Order:      | 0 calendar days               | 0 calendar days         |
| Total Add <del>or Deduct</del> :                 | 0 calendar days               | 0 calendar days         |
| Revised Contract Time:                           | 300 calendar days             | 330 calendar days       |

**Contract Price Affected by Change Order:**

|                  |               |
|------------------|---------------|
| 1. Increase of   | \$ 25,499.55  |
| 2. Decrease of   | \$ (217.00)   |
| 3.a. Decrease of | \$ (1,734.94) |
| 4.a. Decrease of | \$ (1,481.25) |
| 4.b. Decrease of | \$ (1,481.25) |
| 5.a. Decrease of | \$ (4,500.00) |
| 5.b. Decrease of | \$ (4,500.00) |
| 5.c. Decrease of | \$ (4,500.00) |
| 5.d. Decrease of | \$ (4,500.00) |

Total Increase in Contract Price this Change Order: \$ 2,585.11

|                                                  |                 |
|--------------------------------------------------|-----------------|
| Original Contract Price:                         | \$ 2,568,852.00 |
| Add <del>or Deduct</del> Previous Change Orders: | \$ 207,540.54   |
| Add <del>or Deduct</del> this Change Order:      | \$ 2,585.11     |
| Total Add <del>or Deduct</del> :                 | \$ 210,125.65   |
| Revised Contract Price:                          | \$ 2,778,977.65 |

**Attachments:**

Price change for Item No. 1 included with this Change Order is based on Contractor change order request dated August 15, 2025 (enclosed).

Price changes for Item Nos. 2 and 3 included with this Change Order is based on information provided by the Owner on August 22, 2025, and April 30, 2025, respectively (enclosed).

Price change for Item No. 4 included with this Change Order is based on information provided by the Contractor on August 15, 2025 (enclosed).

Unit prices as shown on the Bid Form were used to calculate the price changes for Item No. 5.

**Agreement:**

Recommended:  
Burns & McDonnell

By: \_\_\_\_\_ Date: \_\_\_\_\_

Approved:  
Infrastructure Solutions, LLC

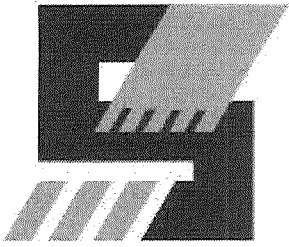
By: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized:  
City of Osage City, Kansas

By: \_\_\_\_\_ Date: \_\_\_\_\_

The price and/or time extension set forth in this Change Order is full compensation for all costs and delays, direct and indirect, incurred in connection with the conditions giving rise to this Change Order, the work specified herein, and any consequential costs, delays, or effects on unchanged work resulting therefrom.

This Change Order, when executed, constitutes a modification to the Contract and all provisions of the Contract, except as modified above and by any previous Change Orders, shall apply hereto. This Change Order is not in effect unless signed by all parties indicated.



# I-SOLUTIONS

No.1

|                                                                                        |                                                                |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>To:</b> City Of Osage City<br><b>Address:</b> 201 South 5th<br>Osage City, KS 66523 | <b>Contact:</b><br><b>Phone:</b> (785) 528-3714<br><b>Fax:</b> |
| <b>Project Name:</b> 2023 Sanitary Sewer Improvements<br><b>Project Location:</b>      | <b>Bid Number:</b> 23168<br><b>Bid Date:</b> 2/6/2024          |

\*\*\* Change Order #5 \*\*\*

| Item # | Item Description                                                                 | Estimated Quantity | Unit | Unit Price | Total Price |
|--------|----------------------------------------------------------------------------------|--------------------|------|------------|-------------|
| 4001   | Concrete Paving                                                                  | 2,355.00           | SF   | \$9.54     | \$22,466.70 |
|        | Additional Square Footage Needed To Complete Alley At The Direction Of The City. |                    |      |            |             |
| Extra  | Added Concrete Costs If Desired Concrete Depth Is 8" Instead Of 6"               | 14.53              | CY   | \$208.73   | \$3,032.85  |

**Total Bid Price: \$25,499.55**

#### Notes:

- Bid Documents:**  
Proposal Is Based on:  
Additional square footage requested by Osage City to complete the alley work to the North of Branine Chevrolet.  
  
Pricing is based off originally quoted pricing in Change Order #3

|                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ACCEPTED:</b><br>The above prices, specifications and conditions are satisfactory and are hereby accepted.<br><br><b>Buyer:</b> _____<br><b>Signature:</b> _____<br><b>Date of Acceptance:</b> _____ | <b>CONFIRMED:</b><br><b>Infrastructure Solutions, LLC</b><br><br><div> <b>I-SOLUTIONS</b></div> <div>Digitally signed by Brian Miller<br/>Date: 2025.08.15 12:20:11<br/>-05'00'</div><br><b>Authorized Signature:</b> _____<br><b>Estimator:</b> Brian Miller<br>bmiller@i-solutionsllc.com |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

20



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price on valve tops

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From Dale Schwieger <dschwieger@osagecity.com>

Date Fri 8/22/2025 2:08 PM

To Margheim III, Waldo A <wamargheim@burnsmcd.com>

Cc Katie Hodge <katie@osagecity.com>

18" gas valve upper sleeve \$67.00

6" cast Iron valve box lid \$ 150.

Total \$217.00

Sorry, I didn't send this to your prior.



Dale Schwieger  
Utility Director  
Osage City Kansas  
785-528-3714 office  
785-219-2976 cell

---

charge back for staff help after rain storm

---

No. 3

From Dale Schwieger <dschwieger@osagecity.com>  
Date Wed 04/30/2025 10:09 AM  
To Margheim III, Waldo A <wamargheim@burnsmcd.com>

Waldo, do you think these costs are reasonable?

for 4/23/2025 as follows

|                                                       |          |
|-------------------------------------------------------|----------|
| Wages for three employees plus overtime for six hrs.. | \$660.24 |
| Equipment costs                                       | \$425.00 |

4/29/2025

To jet line from the alley between 3rd and 4<sup>th</sup> street back to Topeka  
And south to Lincoln Park

|                      |          |
|----------------------|----------|
| 5 hrs. two employees | \$224.70 |
| Equipment costs      | \$425.00 |

|                                           |            |
|-------------------------------------------|------------|
| Total cost for the chargeback to the city | \$1,734.94 |
|-------------------------------------------|------------|



Dale Schwieger  
Utility Director  
Osage City Kansas  
785-528-3714 office  
785-219-2976 cell



Outlook

No. 4

## i10122 - Change Order #5, proposed pricing for grouting and Schedule

From Brian Miller <bmillerr@i-solutionsllc.com>

Date Fri 08/15/2025 12:43 PM

To Margheim III, Waldo A <wamargheim@burnsmcd.com>; Dale Schwieger <dschwieger@osagecity.com>

Cc Kyle Frank <kfrank@i-solutionsllc.com>; Ted Miller <tmiller@i-solutionsllc.com>; Jonathan Myers <jmyers@i-solutionsllc.com>

1 attachment (141 KB)

i10122 - Change Order #5.pdf;

Good afternoon,

Please see the attached change order for the total amount of square footage (8,755 ft<sup>2</sup>) to finish the concrete on the north side of Branine Chevrolet.

For the manholes M2-11 & L24-1 grout & seal pricing; if you are willing, I-Solutions will add 15% on top of our original pricing to perform this. ( $\$2,625 \times 1.15 = \$3,018.75$  per repair) this is to cover material increases since this project was let out 2.6.2024.

- Please let me know if this is acceptable to the city.

I wanted to let you know what our plan is to repair damaged/incorrect pipe installations over the next couple weeks. Dale, I was reviewing the CCTV footage and noticed issues that we are mobilizing 8.18.2025 to correct that are not on the original punchlist.

- We are handing out notices this evening, August 18<sup>th</sup>, to notify homeowners of upcoming construction.

Issues that I have directed our crew to perform Point Repairs on: [This information is to assist everyone locating the issues in the CCTV footage]

| Video            | Line | Footage | Time (CCTV) | Issue                                                                                     |
|------------------|------|---------|-------------|-------------------------------------------------------------------------------------------|
| L16-1A to M2-14  | A    | 281-300 | 8:20        | Pipe is holding 2-3" of water and pipe has been cracked outside of manhole / Point Repair |
| L16-3A to L16-2A | A    | 257-271 | 9:42        | Pipe is holding up to 6" of sewage. / Point repair to correct                             |
| L18-1A to M2-13  | C    | 2.4     | 0           | Invert was not completed under pipe / Will grout invert                                   |
| L17-1A to M2-13  | D    | 3.4'    | Start       | Joint separation causing infiltration / Point repair to correct                           |
| L20-1A to M2-11A | E    | Start   | Start       | Joint is not sealed, causing infiltration to system / Point repair to replace             |

These are the issues we have discussed correcting next week. I believe it will take approximately 1 week to complete. Please let me know if you have any questions / comments on these issues.

Sincerely,

19

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
08/26/2025

TIME  
7:00 P.M.

|                           |                                               |                         |
|---------------------------|-----------------------------------------------|-------------------------|
| AGENDA SECTION<br>NO: III | ORIGINATING DEPARTMENT:<br><br>Administration | APPROVED FOR<br>AGENDA: |
| ITEM<br>NO. 4             | BY: Dale Schwieger,<br>Utilities Director     | BY: KH                  |

## **ITEM:**

Sewer line Contract Extension # 2 for East Area Sanitary Sewer Improvement Project  
CDBG Project 23-PF-004

## **BACKGROUND:**

The East Area Sewer Improvement Project was originally scheduled for completion by August 31, 2025. However, delays in the delivery of American Iron and Steel materials, specifically the new grating for sampling stations at the sewer lagoons, have impacted the timeline. In addition, final connections for the lagoon samplers and the installation of flow meters at the lagoons are still pending.

To accommodate the delivery and installation of these materials, the City is requesting a two-month extension from the Kansas Department of Commerce.

## **FISCAL NOTE:**

## **COUNCIL ACTION:**

1. Approve the request for a two-month extension from the Kansas Department of Commerce

## **STAFF RECOMMENDATION:**

Staff recommend proceeding with the two-month extension to allow materials to be delivered and installed.

## **MOTION:**

I authorize the mayor to execute a request to CDBG for a two month extension on the CDBG Project 23-PF-004 East Area Sanitary Sewer Improvement Project

August 20, 2025

Brett Waggoner  
Grant Specialist  
Governmental Assistance Services  
P.O. Box 187  
Lawrence, Kansas 66044

Subject: Contract Amendment / Request #2

Owner: City of Osage City, Kansas  
Contract: East Area Sanitary Sewer Improvements  
Project: KWPCRF Project No. C20 3084 01 CDBG Project 23-PF-004

Dear Mr. Waggoner,

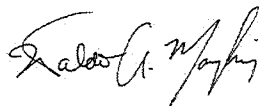
On April 7, 2023, the City of Osage City, Kansas, received notification of a Kansas Small Cities Community Development Block Grant award for the East Area Sanitary Sewer Improvements project. The award requires that the construction contract be awarded on or before June 1, 2024, and construction completed by May 31, 2025. The City requests consideration of a contract amendment for the subject project in the amount of 60 additional calendar days. The change is necessary to properly complete the sewer improvements in the City's contract with Municipal Pipe Tool Company, LLC as outlined in the City's CDBG application.

Municipal Pipe Tool Company, LLC has faced delays in procuring and coordinating the installation of the new refrigerated samplers, flow meters, and American Iron and Steel-certified stainless steel grating at the wastewater lagoons. Compounding these issues, unforeseen complications have arisen during new sanitary sewer construction and rehabilitation. Unmarked utilities not previously known to the City have been discovered during open cut excavation, requiring additional work adjustments and introducing another layer of coordination and delays. As a result, the City requests consideration of a 60 calendar day extension to the contract.

If you have any questions or need additional information, please contact me at (816) 894-8857.

Sincerely,

Burns & McDonnell Engineering Company, Inc.

A handwritten signature in black ink, appearing to read "Waldo G. Margheim".

Waldo Margheim  
Project Manager  
816-894-8857  
wamargheim@burnsmcd.com

cc: Katie Hodge, City of Osage City  
Dale Schwieger, City of Osage City



**Proud Past • Brilliant Future**

City of Osage City  
201 South 5th Street  
P.O. Box 250  
Osage City, Kansas 66523-0250  
785-528-3714 office  
785-528-3022 fax  
osagecity@osagecity.com

August 26, 2025

Ginny Eardley  
Kansas Department of Commerce  
1000 SW Jackson St, Suite 100  
Topeka, KS 66612

RE: CDBG Osage City Sewer 23-PF-004 Time Extension Request

Ms. Eardley,

The Osage City Council is requesting a 2-month time extension for the completion deadline on the above referenced project. Our general contractor faced delays in procuring and coordinating the installation of the new refrigerated samplers, flow meters, and American Iron and Steel-certified stainless-steel grating at the wastewater lagoons, as outlined in the attached letter from our engineer. An additional 60 days should allow the work to be completed and accepted, as there are only a few items left to complete.

Thank you for considering our request. While this delay is certainly not ideal, our project delivery team is confident that the project will progress according to this revised schedule. We look forward to the successful completion of this project, and greatly appreciate your ongoing support of our community's development.

Sincerely,

Brian Stromgren, Mayor  
City of Osage City, Kansas

## CONTRACT AMENDMENT/REQUEST #2

If requesting time extension, indicate amount of time needed to complete the project and give explanation below. Additional 2 months needed. New completion date 10/31/2025.

For budget change(s), enter each line item -- **regardless of whether budget item changed or not.**  
If approved, this new project budget will supersede any previous budget(s).

| No.    | Activity Item | Existing Grant Budget | Revised Grant Budget | % Change |
|--------|---------------|-----------------------|----------------------|----------|
|        |               |                       |                      |          |
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|        |               |                       |                      |          |
|        |               |                       |                      |          |
| TOTALS |               |                       |                      |          |

Please see attached letter from project engineer that outlines the reasons for delays.

The amendment shall become effective on \_\_\_\_\_, 20\_\_\_\_. All other terms and conditions of the contract or any amendments thereto, shall remain unchanged. IN WITNESS WHEREOF, the parties hereto execute this agreement.

Date \_\_\_\_\_

Date \_\_\_\_\_

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# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
08/26/2025

TIME  
7:00 P.M.

|                           |                                               |                         |
|---------------------------|-----------------------------------------------|-------------------------|
| AGENDA SECTION<br>NO: III | ORIGINATING DEPARTMENT:<br><br>Administration | APPROVED FOR<br>AGENDA: |
| ITEM<br>NO: 5             | BY: Katie Hodge, City Manager                 | BY: KH                  |

## **ITEM:**

Cereal Malt Beverage (CMB) Application & License Renewal Changes

## **BACKGROUND:**

Kansas Department of Revenue has changed the process for annual CMB Application renewals. Historically the applicant would fill out the CMB Application and submit it to the City Clerk, along with payment for the CMB Stamp & City License renewal. The City Clerk would then send the application to the State and complete the renewal Licensing. Beginning September 1<sup>st</sup>, 2025, the process will change. The applicant will now submit their CMB Application and \$25.00 CMB Stamp fee directly to the State. Upon approval, the State will send the approved application back to the applicant, and the applicant will then turn the approved CMB Application in to the City Clerk and pay any CMB License renewal fees to the City. Since the applicant will now pay the State directly for the \$25.00 CMB Stamp, we need to lower our CMB license renewal fees to stay in compliance with the Kansas Statute for maximum fees on these items. See below the current and proposed changes to the fee structure:

| Fee Description              | Current   | Proposed |
|------------------------------|-----------|----------|
| CMB On-Premise w/stamp fee   | \$ 100.00 | \$ 75.00 |
| CMB Off-Premise w/ stamp fee | \$ 75.00  | \$ 50.00 |

## **FISCAL NOTE:**

No Impact

## **STAFF RECOMMENDATION:**

Approve the CMB on-premise and off premise fee reduction of \$25.00

## **COUNCIL ACTION:**

1. Approve the CMB on-premise and off premise fee reduction of \$25.00
2. Table for a later discussion

## **MOTION:**

I move to approve a \$25.00 reduction in the Cereal Malt Beverage (CMB) on-premise and off-premise license fees, and to direct staff to update the Comprehensive Fee Schedule accordingly and prepare a resolution for Council consideration and approval

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Alcoholic Beverage Control  
109 SW 9<sup>th</sup> Street, 5<sup>th</sup> Floor  
PO Box 3506  
Topeka KS 66601-3506  
Mark A. Burghart, Secretary



Phone: 785-296-7015  
Fax: 785-296-7185  
Kdor\_abc.email@ks.gov  
www.ksrevenue.gov  
Laura Kelly, Governor

August 8, 2025

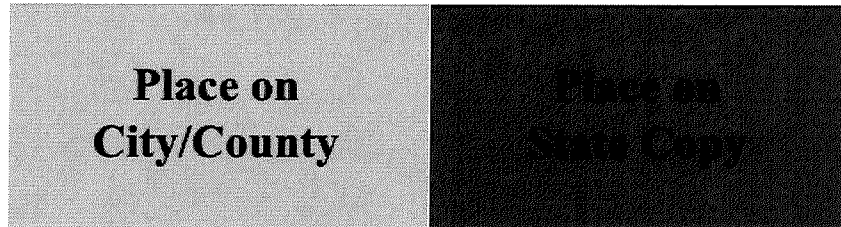
Dear City or County Clerk:

This letter is intended to inform you of an upcoming change to the process of issuing CMB retailer licenses, as well as the State CMB Stamp that must be affixed to any CMB Retailer license issued by a city or county.

Effective September 1, 2025, a newly designed State CMB Stamp will be released, and will be issued by ABC in accordance with K.S.A. 41-2702(e). All State CMB Stamps currently in your possession will be invalid and should be destroyed.

***All CMB licenses with an effective date on or after October 1, 2025 must have the new State CMB Stamp affixed to be valid.***

The new State CMB Stamp design is below. The three State CMB Stamps will have the same stamp number on each of them:



The new process outlined below will follow K.S.A. 41-2702 and 41-2703, and will become effective September 1, 2025:

1. The applicant obtains and completes the application.
2. The applicant then submits the completed application, and the \$25 State CMB Stamp fee, to ABC.
3. ABC reviews the application then authorizes State CMB Stamp to be affixed to the CMB Retailer license if approved by the city or county.
4. ABC mails the application and State CMB Stamp to the applicant.
5. The applicant takes the ABC-approved application and State CMB Stamps to the city or county to apply for the CMB Retailer license.
6. If the CMB Retailer application is approved by the city or county and a CMB Retailer license is issued, the city or county attaches the authorized State CMB Stamp to the CMB Retailer license they issued. A CMB Retailer license must have the State CMB Stamp to be valid.

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City or County Clerk Reporting

The city/county will still be required to submit a completed ABC-307 by the 25<sup>th</sup> of the following month to allow the ABC to validate that a license was issued for the State CMB Stamp that was approved, and to continue to track and monitor such licenses for compliance with Kansas law.

The ABC-307 report will be simplified to make it easier for clerks to report CMB Retailer licenses issued. Copies of applications will no longer be required.

Additional Information

- The CMB Retailer applications will be updated to include an instruction page to reflect the new process which will include the new process for applicants and City or County Clerks.
- The ABC website will be updated.

IF you have questions regarding the upcoming changes, please contact our office at  
KDOR\_abc.cmb@ks.gov

Respectfully,

A handwritten signature in black ink, appearing to read "Debbi Beavers". The signature is fluid and cursive, with a large loop at the end of the last name.

Debbi Beavers, Director  
Alcoholic Beverage Control Division

# CITY OF OSAGE CITY

REQUEST FOR CITY COUNCIL ACTION

DATE  
8/26/2025

TIME  
7:00 P.M.

|                           |                                                        |                         |
|---------------------------|--------------------------------------------------------|-------------------------|
| AGENDA SECTION<br>NO: III | ORIGINATING DEPARTMENT:<br><br>Streets                 | APPROVED FOR<br>AGENDA: |
| ITEM<br>NO. 6             | BY: Fred Hallowell, Streets &<br>Sanitation Supervisor | BY: KH                  |

## **ITEM:**

Purchase of a Compact Excavator

## **BACKGROUND:**

To allow the street Department and other departments to have the means to clean ditches, Trenches, curb removal as well as sidewalk. It can also be used in tearing down structures as assigned. It will make ditch digging quicker and safer on streets that are narrow.

## **FISCAL NOTE:**

No. 1 Victor L Phillips. Case CX60D Excavator \$92,277.00

No.2 Prairieland Partners, LLC John Deere 60 P-Tier Excavator \$92,196.91

No. 3 Murphy Tractor and Equipment John Deere 60-P Excavator \$90,632.00. This excavator has 50 demo hours on it and is reflected in a discounted final price

## **STAFF RECOMMENDATION:**

Recommend the purchase the John Deere 60-p Excavator from Murphy Tractor and Equipment for the Total Price of \$ 90,632.00

## **COUNCIL ACTION:**

1. Approve the purchase of the John Deere 60-p Excavator from Murphy Tractor and Equipment for the Total Price of \$ 90,632.00
2. Reject purchase of an excavator
3. Table for a later discussion

## **MOTION:**

I move to approve the purchase of a John Deere 60-P Excavator from Murphy Tractor and Equipment in the amount of \$90,632.00, and to authorize staff to solicit interest rate proposals from local banks for financing

Osage City  
201 South 5th Street  
Osage City, Kansas 66523

We are pleased to quote one new Case CX60D Mini Excavator equipped as follows:

- \* Delux Cab
- \* Rubber Tracks
- \* Long Arm
- \* Heavy Counter Weight
- \* Auxiliary Hydraulics 1&2 Way
- \* Standard Dozer Blade
- \* Case Pin Grabber Hyd Coupler
- \* 48" Ditch Bucket
- \* 24" Trench Bucket
- \* Cold Weather Start Package
- \* Reversing Hyd Fans
- \* Auto Idle/Shut Down
- \* Radio
- \* Auxiliary Power Sockets
- \* Battery Disconnect
- \* LED Worklights
- \* LED Beacon
- \* Tilttable Operator Station
- \* Control Pattern
- \* Two Speed
- \* Sealed and Lubricated Tracks
- \* Air Suspension Seat
- \* Auto Climate Control
- \* Rear View Camera

Municipal FOB Osage City  
\$92,277.00

Thank You,  
Steve Korth



# CASE

CONSTRUCTION



## ENGINE

|                                        |                        |
|----------------------------------------|------------------------|
| Model                                  | Kubota V2607-CR-T      |
| Emissions Certification                | Tier 4 Final / Stage V |
| Net horsepower - SAE J1349 @ 2300 RPM: | 59.4 hp (44.3 kW)      |
| Displacement                           | 2.6 L                  |
| Cylinders                              | 4-cylinder in line     |
| Cooling                                | Liquid                 |

## DRIVETRAIN

|                                               |                   |
|-----------------------------------------------|-------------------|
| Travel speeds - 2-speed travel w/ auto-shift: |                   |
| 1st                                           | 1.4 mph (2.3 kph) |
| 2nd                                           | 2.8 mph (4.5 kph) |

## ELECTRICAL

|                          |                    |
|--------------------------|--------------------|
| Voltage                  | 12 volts           |
| Alternator rating        | 60 amp             |
| Battery                  | 1 x 12 volts       |
| Battery reserve capacity | 95 Ah              |
| Work lights              | 1 x boom / 1x roof |

## OPERATOR ENVIRONMENT

|                                                     |                     |
|-----------------------------------------------------|---------------------|
| Boom, arm, bucket and swing                         | 2 x pilot joysticks |
| Tracks                                              | 2 x pilot levers    |
| Dozer blade                                         | 1 x pilot lever     |
| Aux 1                                               | 1 or 2-way flow     |
| Electric proportional switch on right joystick      |                     |
| Aux 2                                               | 2-way flow          |
| Electric proportional switch on right joystick      |                     |
| Boom swing                                          |                     |
| Electric proportional switch on left joystick       |                     |
| Aux 2/boom swing switch selection on right joystick |                     |

## OPERATING WEIGHT

|                                          |                      |
|------------------------------------------|----------------------|
| Cab operating weight with rubber tracks: | 13,162 lb (5 970 kg) |
|------------------------------------------|----------------------|

## HYDRAULICS

|                                    |                                        |
|------------------------------------|----------------------------------------|
| Type                               | Open Center                            |
| Pump type                          | 2 x gear pumps                         |
| Max. rated flow total:             | 44.6 gpm (168.8 L/min)                 |
| Max. system pressure               | 4,061 psi (280 bar)                    |
| Aux 1 rated flow @ 200 bar         | 22.5 gpm (85 L/min)                    |
| Aux 2 rated flow @ 280 bar         | 15.9/10.6 gpm (60/40 L/min)            |
| Aux 3 rated flow @ 280 bar         | 9.8/9.8 gpm (37/37 L/min)              |
| Slew speed                         | 11 rpm                                 |
| 2nd Auxiliary (Aux 2) circuit with | Electro-Hydraulic proportional control |

# CX60D

MINI EXCAVATOR

PRELIMINARY

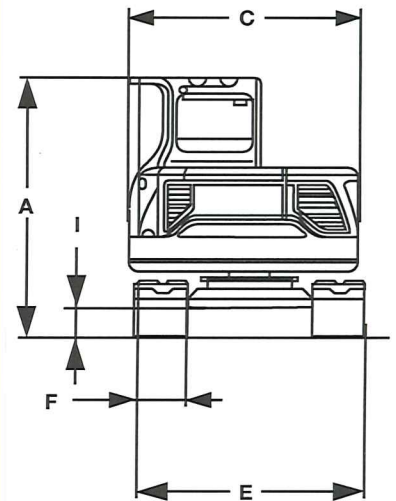
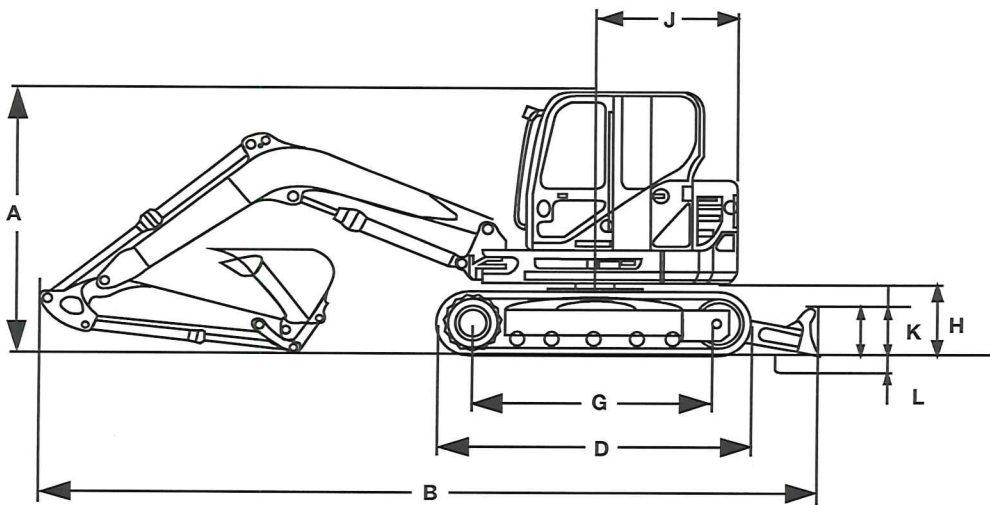
DOZER BLADE

TIER 4 FINAL / STAGE V CERTIFIED

## SERVICE CAPACITIES

|                            |                  |
|----------------------------|------------------|
| Fuel tank                  | 22.5 gal (85 L)  |
| Hydraulic oil tank         | 15.9 gal (60 L)  |
| Hydraulic circuit capacity | 21.1 gal (80 L)  |
| Cooling system capacity    | 3.2 gal (12 L)   |
| Engine oil                 | 2.7 gal (10.2 L) |



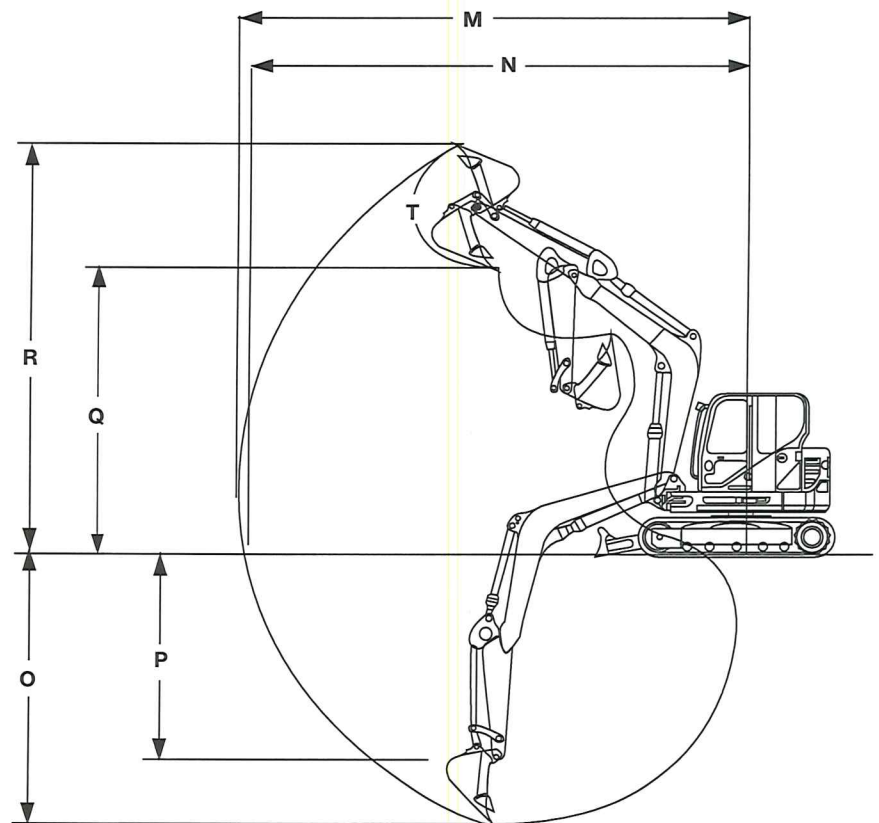


Line drawings are for illustrative purpose only  
and may not be exact representation of unit.

#### DIMENSIONS

##### 5 ft 5 in (1.65 m) Arm

|                                         |                       |
|-----------------------------------------|-----------------------|
| A. Overall height                       | 8 ft 4 in (2 550 mm)  |
| B. Overall transport length             | 19 ft 8 in (6 000 mm) |
| C. Width of upper structure             | 6 ft 6 in (1 980 mm)  |
| D. Track overall length                 | 8 ft 6 in (2 600 mm)  |
| E. Track overall width                  | 6 ft 6 in (1 980 mm)  |
| F. Track shoe width                     | 1 ft 4 in (400 mm)    |
| G. Center to center – idler to sprocket | 6 ft 9 in (2 060 mm)  |
| H. Upper structure ground clearance     | 2 ft (630 mm)         |
| I. Minimum ground clearance             | 1 ft 1 in (330 mm)    |
| J. Tail swing radius:                   |                       |
| Standard counterweight                  | 3 ft 3 in (1 000 mm)  |
| Boom swing                              | 65° L / 53° R         |
| Tail swing overhang:                    |                       |
| Standard counterweight                  | 0 in (0 mm)           |



#### BLADE SPECS

|                                     |                      |
|-------------------------------------|----------------------|
| K. Backfill blade rise above ground | 1 ft 5 in (420 mm)   |
| L. Backfill blade dig depth         | 1 ft 6 in (450 mm)   |
| Backfill blade width                | 6 ft 6 in (1 980 mm) |

#### PERFORMANCE SPECS

##### 5 ft 5 in (1.65 m) Arm

##### 6 ft 3 in (1.9 m) Arm

|                                     |                       |                        |
|-------------------------------------|-----------------------|------------------------|
| M. Maximum dig radius               | 20 ft 6 in (6 250 mm) | 21 ft 4 in (6 490 mm)  |
| N. Dig radius at groundline         | 20 ft 1 in (6 120 mm) | 20 ft 10 in (6 360 mm) |
| O. Maximum dig depth                | 12 ft 8 in (3 850 mm) | 13 ft 5 in (4 100 mm)  |
| P. Vertical straight wall dig depth | 11 ft (3 350 mm)      | 11 ft 10 in (3 600 mm) |
| Q. Dump height                      | 13 ft 5 in (4 090 mm) | 13 ft 11 in (4 240 mm) |
| R. Overall reach height             | 19 ft (5 800 mm)      | 19 ft 6 in (5 950 mm)  |
| Arm digging force – ISO             | 7,419 lbf (33 kN)     | 7,419 lbf (33 kN)      |
| Bucket digging force – ISO          | 11,915 lbf (53 kN)    | 11,915 lbf (53 kN)     |

Opening arm from the rotation's center ft-in (mm)  
Lifting capacity in lb (kg) at 3-4 (1,000) height

| LIFTING CAPACITY                | 6 FT 7 IN (2 000 MM) | MAX                 |
|---------------------------------|----------------------|---------------------|
| Frontal and lowered dozer blade | 4,850 lb (2 200 kg)  | 3,571 lb (1 620 kg) |
| Frontal and lifted dozer blade  | 2,447 lb (1 110 kg)  | 1,587 lb (720 kg)   |
| Lateral, open undercarriage     | 1,764 lb (800 kg)    | 1,146 lb (520 kg)   |

\* Indicates the hydraulic load limit.

The lifting capacity is based on the ISO 10567 and it does not exceed more than the 75% of static tipping load or more than the 87% of the hydraulic lifting capacity of the machine.

## STANDARD EQUIPMENT

### ENGINE

- Kubota V2607-CR-T diesel engine - Tier 4 Final/Stage V compliant
- Dry air filter with drain valve and electric anti-clogging indicator
- Glow plugs for cold weather starting
- Electronic proportional engine RPM control and auto-idle/shut-down
- Programmable hydraulically driven variable speed reversible cooling fan with automatic functionality

### ELECTRICAL

- 12-volt battery
- Heavy-duty battery
- Battery disconnect switch
- Auxiliary power socket next to operator
- Auxiliary power socket on roof for beacon
- Key start switch
- Horn
- Radio & Speakers
- Travel Alarm
- CASE SiteWatch™ Telematics

### UPPER STRUCTURE

- Zero tail swing (with standard counterweight)
- Long arm with thumb bracket
- Pin-on bucket
- Swing boom
- Enclosed cab with ROPS/TOPS/FOPS Level 1
- LED work lights
- LED beacon
- Standard counterweight
- Bucket linkage with lifting hook
- Tilttable operator station

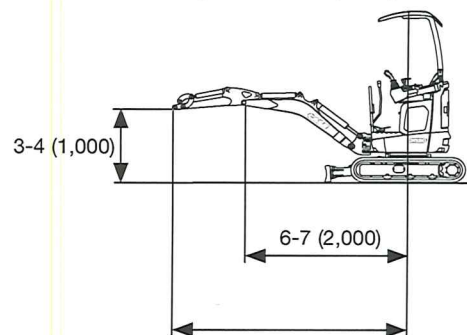
### HYDRAULICS

- Variable displacement hydraulic pump
- High flow 1-1/2-way auxiliary hydraulics (Aux 1)
- Low flow 2-way auxiliary hydraulics (Aux 2)
- Attachment quick coupler auxiliary hydraulics (2-way I double effect)
- Direct drain to tank auxiliary circuit
- Control pattern selector valve (ISO/SAE)
- Cylinder guard on boom and dozer blade cylinders
- Mineral based hydraulic oil and lubricants
- On display Aux 1, Aux 2, and Aux 3 flow setup
- On display proportional control customized sensitivity setup
- Aux 1-1/2-way flow selection button

### TRACK DRIVE

- Rubber belt tracks
- Retractable tracks/undercarriage
- 2-speed travel with auto shift down/up
- Fully hydrostatic drive system
- Sealed and lubricated track rollers
- Hydraulically adjustable track tensioner (with grease)
- Dozer blade with float

Standard arm L = 5-5 (1,650)  
Long arm L = 6-3 (1,900)



### OPERATOR ENVIRONMENT

- Auto climate control
- Adjustable air suspension seat with seat belt
- Travel levers with foldable foot pedals
- Pilot controlled joysticks
- Blade control lever
- Engine throttle dial
- 7-inch LCD display with navigation console
- Warning light indicators
- Visual indicators
- Ignition key that opens all machine panels
- Operator's manual compartment
- Rear view camera
- Automatic courtesy light (in-cab)
- Windshield wiper and washer
- 2-piece overhead stowable windshield
- Slide right side window
- Adjustable arm rests
- Bottle/cup holder
- Foot rests

## OPTIONAL EQUIPMENT

### ELECTRICAL

Electric refuel pump with auto-stop function

### HYDRAULICS

Low flow 2-way auxiliary hydraulics (Aux 3)  
Aux 2 and Aux 3 proportional control joystick  
switch button

Object handling kit with hose burst check  
valves on boom and arm and overload  
indicator light

Blade safety hose burst check valve

High constant flow 1-way mulching head  
auxiliary hydraulics

Automatic centralized lubrication

Attachment quick coupler auxiliary hydraulics  
(1-way | single effect)

### UNDERCARRIAGE & TRACK DRIVE

Steel tracks

6-way dozer blade with cutting edge, float,  
and dual side foldable extensions

### UPPER STRUCTURE

Short arm with thumb bracket

Full range of attachment quick couplers

Full range of buckets

Hydraulic thumb

Biodegradable hydraulic oil and lubricants

Anti-theft system

Additional bolt-on counterweight

Front protection guard (Level 2)

### OPERATOR ENVIRONMENT

Adjustable air suspension heated seat with  
seat belt

Rear view mirrors

**CaseCE.com**

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IMPORTANT: CASE Construction Equipment Inc. reserves the right to change these specifications without notice and without incurring any obligation relating to such change. Availability of some models and equipment builds vary according to the country in which the equipment is used. The illustrations and text may include optional equipment and accessories and may not include all standard equipment. Your CASE dealer/distributor will be able to give you details of the products and their specifications available in your area.



CASE Construction Equipment is biodiesel-friendly. NOTE: All engines meet current EPA emissions regulations. All specifications are stated in accordance with SAE Standards or Recommended Practices, where applicable.

Always read the Operator's Manual before operating any equipment. Inspect equipment before using it, and be sure it is operating properly. Follow the product safety signs and use any safety features provided.



**JOHN DEERE**

Quote Id: 33346793

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Prepared For:  
**CITY OF OSAGE CITY**

Prepared By: **Kelly Maxfield**

PrairieLand Partners, LLC  
1744 Road F  
Emporia, KS 66801

Tel: 620-342-5000  
Fax: 620-342-8740  
Email: [kmaxfield@plpjd.com](mailto:kmaxfield@plpjd.com)

Date: 20 August 2025

Offer Expires: 24 September 2025

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A3



JOHN DEERE

### Quote Summary

#### Prepared For

CITY OF OSAGE CITY  
5TH & MAIN  
OSAGE CITY, KS 66523  
Business: 815-467-4155

#### Prepared By

Kelly Maxfield  
PrairieLand Partners, LLC  
1744 Road F  
Emporia, KS 66801  
Phone: 620-342-5000  
kmaxfield@plpjd.com

Payment on new equipment is due 30 days after factory delivery date.

Quote Id: 33346793  
Created On: 20 August 2025  
Last Modified On: 20 August 2025  
Expiration Date: 24 September 2025

| Equipment Summary                                                                                                | Suggested List | Selling Price  | Qty | Extended            |
|------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----|---------------------|
| 2024 JOHN DEERE 60 P-Tier<br>Compact Excavator -<br>1FF060PAKPJ000921                                            | \$ 129,315.24  | \$ 91,623.91 X | 1 = | \$ 91,623.91        |
| Extended Warranty                                                                                                |                | \$ 573.00 X    | 1 = | \$ 573.00           |
| Extended Warranty, 60 P,<br>Powertrain And Hydraulics, 2500<br>Total Hours or 60 Total Months, \$0<br>Deductible |                |                |     |                     |
| <b>Sub Total</b>                                                                                                 |                |                |     | <b>\$ 92,196.91</b> |
| <b>Equipment Total</b>                                                                                           |                |                |     | <b>\$ 92,196.91</b> |
| <b>Trade In Total</b>                                                                                            |                |                |     | <b>\$ 0.00</b>      |

#### Quote Summary

|                            |                     |
|----------------------------|---------------------|
| Equipment Total            | \$ 92,196.91        |
| Trade In                   |                     |
| SubTotal                   | \$ 92,196.91        |
| Est. Service Agreement Tax | \$ 0.00             |
| Total                      | \$ 92,196.91        |
| Down Payment               | (0.00)              |
| Rental Applied             | (0.00)              |
| <b>Balance Due</b>         | <b>\$ 92,196.91</b> |

Salesperson : X

Accepted By : X

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**JOHN DEERE**

# Selling Equipment

Quote Id: 33346793

Customer: CITY OF OSAGE CITY

**2024 JOHN DEERE 60 P-Tier Compact Excavator - 1FF060PAKPJ000921**

Equipment Notes: PO # STK/TC, PO # STK/TC

Hours: 2

Stock Number: 480550

Suggested List

\$ 129,315.24

Selling Price

\$ 91,623.91

Extended

| Code                               | Description                                                                            | Qty | Unit                 |                      |
|------------------------------------|----------------------------------------------------------------------------------------|-----|----------------------|----------------------|
| 0190FF                             | JOHN DEERE 60 P TIER<br>EXCAVATOR GEN A 0190FF                                         | 1   | \$ 108,837.00        | \$ 108,837.00        |
| <b>Standard Options - Per Unit</b> |                                                                                        |     |                      |                      |
| 0202                               | DESTINATION CODE - US                                                                  | 1   | \$ 0.00              | \$ 0.00              |
| 0259                               | ENGLISH CUSTOMER DELIVERY<br>OM                                                        | 1   | \$ 0.00              | \$ 0.00              |
| 0408                               | CFG8 CAB RBRTRK LNGARM AB                                                              | 1   | \$ 12,006.00         | \$ 12,006.00         |
| <b>Standard Options Total</b>      |                                                                                        |     |                      | <b>\$ 12,006.00</b>  |
| <b>Dealer Attachments</b>          |                                                                                        |     |                      |                      |
| BYT10997                           | 42 in. (946 mm) Ditch Cleaning<br>Bucket; 9.6 c. ft. (0.26 c. m.) (No<br>Teeth)        | 1   | \$ 1,850.00          | \$ 1,850.00          |
| BYT11748                           | Hydraulic Gray Thumb                                                                   | 1   | \$ 2,537.00          | \$ 2,537.00          |
| BYT10992                           | 24 in. (610 mm) Heavy Duty Bucket;<br>7.5 c. ft. (0.21 c. m.) (5 TF Teeth<br>Included) | 1   | \$ 2,099.00          | \$ 2,099.00          |
|                                    | radio                                                                                  | 1   | \$ 578.69            | \$ 578.69            |
| <b>Dealer Attachments Total</b>    |                                                                                        |     |                      | <b>\$ 7,064.69</b>   |
| <b>Value Added Services</b>        |                                                                                        |     |                      |                      |
|                                    | Extended Warranty                                                                      | 1   | \$ 573.00            | \$ 573.00            |
| <b>Value Added Services Total</b>  |                                                                                        |     |                      | <b>\$ 573.00</b>     |
| <b>Suggested Price</b>             |                                                                                        |     |                      | <b>\$ 129,888.24</b> |
| <b>Customer Discounts</b>          |                                                                                        |     |                      |                      |
| <b>Customer Discounts Total</b>    |                                                                                        |     | <b>\$ -37,691.33</b> | <b>\$ -37,691.33</b> |
| <b>Total Selling Price</b>         |                                                                                        |     |                      | <b>\$ 92,196.91</b>  |

**Original Factory Build Codes**

| Code | Description               |
|------|---------------------------|
| 0202 | DESTINATION CODE - US     |
| 0259 | ENGLISH CUSTOMER DELIVERY |
| 0408 | CFG8 CAB RBRTRK LNGARM AB |

Confidential

AS



JOHN DEERE

## Extended Warranty Proposal

## PowerGard™ Protection Plan

### Compact Excavators

Date : August 20, 2025

#### Machine/Use Information

Manufacturer **JOHN DEERE**

Equipment Type **Compact  
Excavators**

Model **60 P**

Country **US**

MFWD/Tracks **N**

#### Plan Description

Plan Type: **Extended  
Warranty**  
Coverage: **Powertrain And  
Hydraulics**

Total Months: **60**

Total Hours: **2500**

#### Price

Deductible: **\$ 0**

Quoted Price **\$ 573.00**

Powergard List **\$ 573.00**

Date Quoted **August 20, 2025**

### Scraper Use

THIS PROPOSAL IS VALID FOR 30-DAYS FROM DATE ISSUED. GRACE pricing is offered only early during the Deere basic warranty period and has no surcharges. After this period, DELAYED PURCHASE pricing (surcharged) is offered later during the John Deere Basic Warranty. Many PowerGard quotes presented in the Delayed Purchase Period will require inspection/certification process and must also pass fluid testing. The Total Months and Total Hours listed above include the John Deere Basic Warranty terms (24 months / 2000 hours on Tractors, 24 months on Golf & Turf Products, 12 months for all AG Harvesting and Sprayer equipment, and 12 months/1000 hours on most Gator Utility Vehicles). "Limited" Plan coverage = Engine & Powertrain only. "Comprehensive" Plan coverage = Full Machine.

**PowerGard Protection Proposal Prepared for:** *I have been offered this extended warranty and*

Customer Name – Please Print

☒ **I ACCEPT** the PowerGard Protection

☐ **I DECLINE** the PowerGard Protection

Customer Signature

*If declined, I fully understand that my equipment listed above is not covered for repair expenses due to component failures beyond the original basic warranty period provided by John Deere.*

**Note :** This is not a contract. For specific PowerGard Protection coverage terms and conditions, please refer to the actual PowerGard Protection Plan contract for more information and the terms, conditions and limitations of the agreement.

### What PowerGard Protection is :

The PowerGard Protection Plan is an **extended warranty** program for reimbursement on parts and labour for covered components that fail due to faulty material or original workmanship that occur beyond the John Deere Basic Warranty coverage period. The agreement is between Deere & Company and the owners of select John Deere Commercial and Agricultural equipment, who purchase the PowerGard Plans for the desired coverage as indicated in this proposal.

### What PowerGard Protection is not :

PowerGard Protection is **not insurance**. It also does not cover routine maintenance or high wear items, or insurance-related risks/perils such as collision, overturn, vandalism, wind, fire, hail, etc. It does not cover loss of income or loss of value of crops during or after an equipment failure. See the actual product-specific PowerGard Protection Plan agreement for a complete listing of covered components, and limitations and conditions under the program.



**JOHN DEERE**

---

**Features/Benefits:**

PowerGard protection include the following features and benefits under the program :

- Pays for parts and labour costs incurred on failed covered components (less any applicable deductibles),
- Does not require pre-approval before repairs are made by the authorized John Deere dealership,
- Payments are reimbursed directly to the dealership with no prepayment required by the contract holder.
- PowerGard Protection agreements ensure that only Genuine John Deere Parts are used in all repairs,
- PowerGard coverage is fully transferable to future owners, with no transfer fees when coverage remains,
- PowerGard ensures higher resale value and makes equipment more marketable during the sale or trade-in,
- PowerGard allows you to budget your total cost of ownership, with financing available through John Deere Credit or other sources,
- PowerGard helps prevent large, unexpected repair bills during later years of equipment ownership, in exchange for a smaller protection fee up front.



### Quote Summary

**Prepared For**

CITY OF OSAGE CITY  
201 S 5TH ST  
OSAGE CITY, KS 66523  
Business: 785-528-3714

**Prepared By**

CHRIS CRUM  
Murphy Tractor & Equipment  
1621 Nw Gage Blvd  
Topeka, KS 66618  
Phone: 785-233-0556  
Mobile: 785-260-5206  
ccrum@murphytractor.com

Sourcewell Contract 011723-JDC  
Member# 110389

**Quote Id:** 33135806  
**Last Modified On:** 20 August 2025  
**Expiration Date:** 31 August 2025

**Equipment Summary**

|                                                                                     | <b>Selling Price</b> |   | <b>Qty</b> |   | <b>Extended</b>     |
|-------------------------------------------------------------------------------------|----------------------|---|------------|---|---------------------|
| 2024 JOHN DEERE 60 P-Tier<br>Compact Excavator -<br>1FF060PAVPJ001202               | \$ 91,259.00         | X | 1          | = | \$ 91,259.00        |
| John Deere Extended Warranty-60<br>mo./2,500 hr. Powertrain &<br>Hydraulic Warranty | \$ 573.00            | X | 1          | = | \$ 573.00           |
| <b>Sub Total</b>                                                                    |                      |   |            |   | <b>\$ 91,832.00</b> |
| <b>Equipment Total</b>                                                              |                      |   |            |   | <b>\$ 91,832.00</b> |
| <b>Trade In Total</b>                                                               |                      |   |            |   | <b>\$ 0.00</b>      |

**Quote Summary**

|                            |                     |
|----------------------------|---------------------|
| Equipment Total            | \$ 91,832.00        |
| Trade In                   |                     |
| Demo Unit Discount         | \$ (1,200.00)       |
| SubTotal                   | \$ 90,632.00        |
| Est. Service Agreement Tax |                     |
| Total                      | \$ 90,632.00        |
| <b>Balance Due</b>         | <b>\$ 90,632.00</b> |

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

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**JOHN DEERE****MURPHY**  
TRACTOR & EQUIPMENT CO.

## Selling Equipment

Quote Id: 33135806

Customer: CITY OF OSAGE CITY

**2024 JOHN DEERE 60 P-Tier Compact Excavator - 1FF060PAVPJ001202****Selling Price**  
\$ 91,259.00**Hours:** 53**Stock Number:** 233825

| Code                               | Description                                                                     | Qty | Unit          | Extended             |
|------------------------------------|---------------------------------------------------------------------------------|-----|---------------|----------------------|
| 0190FF                             | 2024 JOHN DEERE 16" TRACKS, CAB, 6'1", THUMB 0190FF                             | 1   | \$ 108,837.00 | \$ 108,837.00        |
| <b>Standard Options - Per Unit</b> |                                                                                 |     |               |                      |
| 0202                               | DESTINATION CODE - US                                                           | 1   | \$ 0.00       | \$ 0.00              |
| 0259                               | ENGLISH CUSTOMER DELIVERY OM                                                    | 1   | \$ 0.00       | \$ 0.00              |
| 0406                               | CFG6 CAB RBR TRK LONG ARM                                                       | 1   | \$ 6,653.00   | \$ 6,653.00          |
|                                    | RADIO INSTALL                                                                   | 1   | \$ 0.00       | \$ 0.00              |
| <b>Standard Options Total</b>      |                                                                                 |     |               | <b>\$ 6,653.00</b>   |
| <b>Dealer Attachments</b>          |                                                                                 |     |               |                      |
| 214573                             | New JOHN DEERE BYT11748 HYD CLAMP KIT THUMB                                     | 1   | \$ 2,306.00   | \$ 2,306.00          |
| BYT10997                           | New JOHN DEERE BYT10997, 42" DITCH CLEAN BKT<br>Stock Number:242167             | 1   | \$ 1,850.00   | \$ 1,850.00          |
| BYT10991                           | New JOHN DEERE BYT10991, 24" HD BKT 7.5 CF W/5 TK TEETH<br>Stock Number:243291  | 1   | \$ 2,020.00   | \$ 2,020.00          |
| BYT11478                           | Hydraulic Quick Disconnect Kit for Selector Valve                               | 1   | \$ 166.00     | \$ 166.00            |
| <b>Dealer Attachments Total</b>    |                                                                                 |     |               | <b>\$ 6,342.00</b>   |
| <b>Service Agreements</b>          |                                                                                 |     |               |                      |
|                                    | John Deere Extended Warranty - 60 mo./2,500 hr. Powertrain & Hydraulic Warranty | 1   | \$ 573.00     | \$ 573.00            |
| <b>Service Agreements Total</b>    |                                                                                 |     |               | <b>\$ 573.00</b>     |
| <b>Other Charges</b>               |                                                                                 |     |               |                      |
|                                    | Radio Install                                                                   | 1   | \$ 588.00     | \$ 588.00            |
| <b>Other Charges Total</b>         |                                                                                 |     |               | <b>\$ 3,328.00</b>   |
| <b>Suggested Price</b>             |                                                                                 |     |               | <b>\$ 125,733.00</b> |
| <b>Customer Discounts</b>          |                                                                                 |     |               |                      |

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MURPHY  
TRACTOR & EQUIPMENT CO.

## Selling Equipment

Quote Id: 33135806

Customer: CITY OF OSAGE CITY

|                          |               |               |
|--------------------------|---------------|---------------|
| Customer Discounts Total | \$ -33,901.00 | \$ -33,901.00 |
| Total Selling Price      |               | \$ 91,832.00  |

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